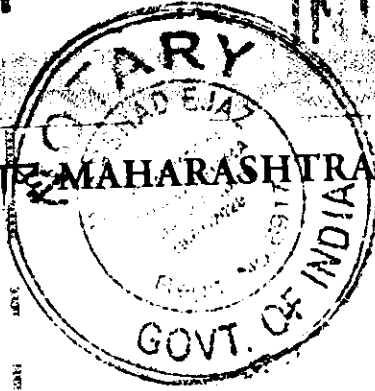
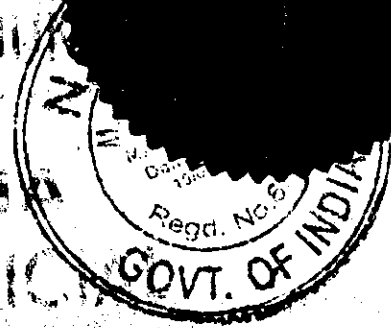


सत्यमेव जयते

भारत INDIA
INDIA NON JUDICIAL



महाराष्ट्र MAHARASHTRA

2018

TN 429518

प्रधान मुद्रांक कार्यालय, मुंबई
प.स. १००००२
25 MAY 2018
सकम अधिकारी

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **Teachers Constituency, Mumbai Region (name of the House)** from **Legislative Council Constituency (Name of the Constituency)**

Part - A

I Mr. DNYANDEO LAXMAN HANDE, S/o. LAXMAN HANDE Age 42 Years, resident of 1/23, Shivneri Chhawl No. 1, Saidham Housing society, Indira Nagar No. 1, Golibar Road, Ghatkopar (w), Mumbai-400 086. (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

- 1) I am contesting as an Independent candidate.
- 2) My name is enrolled in 169 - Ghatkopar West (Name of the constituency and the state), at Serial No. 694 in part No. 141.

(Signature)

1 JUN 2018

जाहिरनामा - Annexure -

फक्त प्रतिज्ञापनासाठी Only for Affidavit

मुद्रांक विकत घेण्याचाच जाय M. Dnyaneshwar L. have

मुद्रांक विकत घेण्याच्याच साह्याची पत्ता: _____

मुद्रांक विक्रीबाबतची नोंद वही अ. क्र. क्रमांक 213 दिनांक _____

मुद्रांक विकत घेणाऱ्याची सही पर्यायाधारक मुद्रांक विक्रीबाबतची सही

प. नं. १०००००२

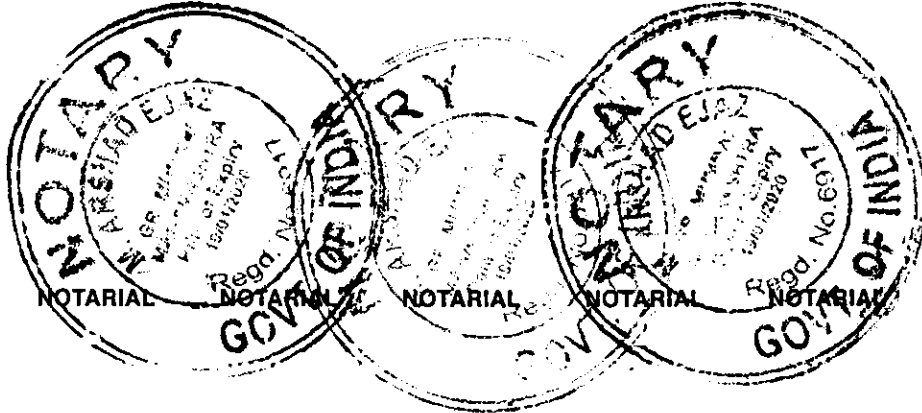
मुद्रांक विक्रीबाबतची नोंद वही अ. क्र. क्रमांक _____

मुद्रांक विकत घेणाऱ्याची पत्ता: मुद्रांक, मुद्रांक - ४०० ०७०.

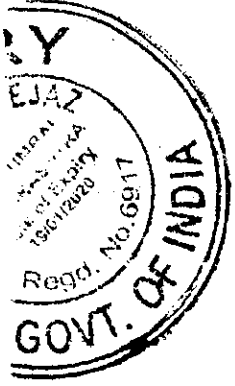
मुद्रांक विकत घेण्याच्याच जाय 1 JUN 2018

मुद्रांक विकत घेण्याच्याच जाय 1 JUN 2018

मुद्रांक विकत घेण्याच्याच जाय 1 JUN 2018



- 3) My contact telephone number(s) is / are 8108321857 And my e-mail Id (if any) is :- handednyandeo@gmail.com
- 4) Details of permanent Account Number (Pan) and status of filing of income Tax return:-



| Sr. No. | Names | PAN | The financial year for which the last income Tax return has been filed | Total income Shown in income-Tax return (in rupees) |
|---------|----------------------------------|------------|--|---|
| 1. | Self Dnyandeo Laxman Hande | ABZPH3221Q | Yes 2017-18 | 589976/- |
| 2. | Spouse Vandana D. Hande | AENPH8783A | Nil | Nil |
| 3. | Dependent-1 Amey | Nil | Nil | Nil |
| 4. | Dependent-2 Anagha | Nil | Nil | Nil |
| 5. | Dependent-3 Nil | Nil | Nil | Nil |

- 5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charges (s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information :-

- (i) The following case (s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|--|-----|
| (a) | Case / first information report No. / Nos. together with complete details of concerned police station / District / state | Nil |
| (b) | Section (s) of the concerned Act (s) and short description of the offences (s) for which charged | Nil |
| (c) | Name of the court, Case No. and date of order taking cognizance. | Nil |
| (d) | Court (s) which framed the charge(s) | Nil |
| (e) | Date(s) on which the chares(s) was / were framed | Nil |
| (f) | Whether all or any of the proceedings (s) have been stayed by any court (s) of competent jurisdiction. | Nil |

- (ii) The following case (s) is /are pending against me in which cognizance has been taken by the court (other then the cases mentioned in item (i) above):-

| | | |
|-----|---|-----|
| (a) | Name of the Court, case No. and date of order taking cognizance. | Nil |
| (b) | The details of cases where the Court has taken cognizance, section 9s) of the Act(s) and description of the offence(s) for which cognizance taken | Nil |
| (c) | Details of appeal (s) / Application(s) for revision (if any) filed against the above order(s). | Nil |

Handwritten signature

(6) I have been / have not convicted of an offence(s) (other any offences (s) referred to in sub-Section (1) or sub-Section (2) or covered in Sub-Section (3) of section 8 of the representation of the people Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: in the following cases, I have been convicted and sentenced to imprisonment by a court of law :-

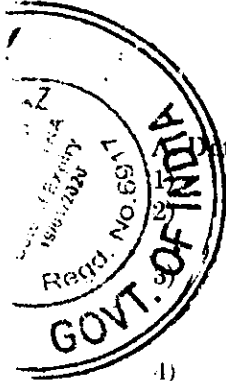
| | | |
|-----|--|-----|
| (a) | The details of cases section (s) of the concerned Act (s) and description of the offence (s) for which convicted | Nil |
| (b) | Name of the Court(s) case No. and date(s) of orders(s) | Nil |
| (c) | Punishment Imposed | Nil |
| (d) | Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal. | Nil |

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all Dependents:-

Details of movable assets : (Note:)

Assets in joint name indicating the extent of joint ownership will also have to be given. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.

- 1) Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- 5) Details including amount is to be given separately in respect of each investment)



| Sr. No. | Description | Self | Spouse | Dep-1 | Dep-2 | Dep-3 |
|---------|---|--------------------------------|-----------------|------------|-----------------|-------|
| (i) | Cash in hand | 67262/- | Wife 5,500/- | Son Nil | Daughter Nil | Nil |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | Nil | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies /Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Mumbai Bank Rs. 20,00,000/- | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | H. D. F. C. Rs. 5 Lakh | Nil | Nil | Nil | Nil |

20/11/61

| | | | | | | |
|--------|--|-----------------------|--------------------|-----|-----|-----|
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | 5 tola Rs. 1,50,000/- | 10 Tola 3,00,000/- | Nil | Nil | Nil |
| (viii) | Any other assets such as value of Claims/interest | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total value | 2,17,262/- | 3,05,500/- | Nil | Nil | Nil |

B. Details of Immovable assets:

(Note: 1.) Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Each land or building or apartment should be mentioned separately in this format.)

| Sr. No. | Description | Self | Spouse | Dep-1 | Dep-2 | Dep-3 |
|---------|--|------|--------|-------|-------|-------|
| | Agricultural Land _ Locations (s) - Survey numbers (s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total) measurement in acres) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or no) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non- Agricultural Land _ Locations (s) - Survey numbers (s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total) measurement in acres) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (yes or no) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |

Same

| | | | | | | |
|-------|---|--|-----|-----|-----|-----|
| (iii) | Commercial Building (including apartment) - Location(s) - Survey numbers(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total) measurement in Sq. ft) | Nil | Nil | Nil | Nil | Nil |
| | Built-up area (total measurement in Sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of self-acquired property) | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development constructions etc., | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Building (including apartment) - Location(s) - Survey numbers(s) | Resi- Home 7/5, Sai Sadan Chawl, Kajupada Bhatwadi, R. B. Kadam Marg, Ghatkopar (w), Mumbai- 400 084, | Nil | Nil | Nil | Nil |
| | Area (total) measurement in Sq. ft) | 10' X 17' Sq. ft. | Nil | Nil | Nil | Nil |
| | Built-up area (total measurement in Sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of self-acquired property) | Rs. 27,00,000/- | Nil | Nil | Nil | Nil |
| | Any investment on the property by way of development constructions etc., | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest property) | Nil | Nil | Nil | Nil | Nil |
| (iv) | Total of current market value of (i) to (v) above | 35,00,000/- | Nil | Nil | Nil | Nil |



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(8) I give herein below the details of liabilities & dues to public financial institutions and government:-

Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sr. No. | Description | Self | Spouse | Dep-1 | Dep-2 | Dep-3 |
|---------|---|--|--------|-------|-------|-------|
| (i) | Loan or dues to bank/ financial institutions(s) name of the bank of financial institutions, amount outstanding, nature of loan | Mumbai Bank Personal | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individual / entity other than mentioned above Name (s) amount outstanding, nature of loan | loan Rs. 20,00,000/- & Car Loan Rs. 5,00,000/- HDFC Bank | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | 25,00,000/- | Nil | Nil | Nil | Nil |
| | Government dues:- Dues to departments Dealing with Government Accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones /s mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Municipal / property Tax | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all government dues | Nil | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

a. Self :- Service (Teacher)

b. Spouse : Wife : House-wife

(9A) Details of Source (s) of Income :-

(a) self : Service

(b) Spouse : House-Wife

(8) My educational qualification is as under:

H. S. C. :- Bharat High school -1995

Ded, :- Shirodkar - Parel - 1997

B.A. : Yeshwarao Chavan Open University Nashik -2000

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

Emmet

(11) Abstract of the details given (1) to (10) of part- A

| | | | | | | |
|-----|---|--|--|--------------------|-------|-------|
| 1 | Name of the candidate | DNYANDEO LAXMAN HANDE | | | | |
| 2 | Full postal address | 1/23, Shivneri Chhawl No. 1, Saidham H society, Indira Nagar No. 1, Golibar Ghatkopar (w), Mumbai-100 086. | | | | |
| 3 | Number and name of the constituency And state | Serial No. 694 in part No. 141. 169-Ghatkopar (E) | | | | |
| 4 | Name of the political party which set up the candidate (otherwise write "independent") | Independent | | | | |
| 5 | (i) total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | Nil | | | | |
| 6 | (ii) total number of pending cases where the Court(s) have taken cognizance (other than the cases mentioned in item (i) above) | Nil | | | | |
| 7 | Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 8 of representation of the people Act, 1951). | Nil | | | | |
| 7 | | PAN of | Year of which last income Tax Return filed | Total income shown | | |
| 8 | (a) candidate : Dnyandeo Laxman Hande | ABZPH3221Q | 2017-18 | 589976/- | | |
| 9 | (b) spouse Vandana D. Hande | AENPH8783A | Nil | Nil | | |
| 10 | (c) dependents | Amey (Son) Anagha (Daug.) | Nil Nil | Nil Nil | | |
| 8 | Details of assets and liabilities in Rupees | | | | | |
| A | Descriptions | Self | Spouse | Dep-1 | Dep-2 | Dep-3 |
| B. | Moveable Assets (Total value) | Nil | Nil | Nil | Nil | Nil |
| I | Immovable Asset | Nil | Nil | Nil | Nil | Nil |
| II | Purchase price of self-acquired immovable property | Nil | Nil | Nil | Nil | Nil |
| III | Development / construction of cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil |
| 9 | Approximate Current market price of | Nil | Nil | Nil | Nil | Nil |
| 10 | (a) Self - acquired assets (total Value) | Nil | Nil | Nil | Nil | Nil |
| 11 | (b) Inherited assets (total value) | Nil | Nil | Nil | Nil | Nil |
| 9 | Liabilities | | | | | |
| 10 | (i) Government Dues (total) | Nil | Nil | Nil | Nil | Nil |
| 11 | (ii) Loans from Bank, financial institutions and others (total) | Nil | Nil | Nil | Nil | Nil |
| 10 | Liabilities that are under dispute | | | | | |
| 11 | (i) Government dues (total) | Nil | Nil | Nil | Nil | Nil |
| 12 | (ii) Loans from Bank, financial institutions and others(total) | Nil | Nil | Nil | Nil | Nil |
| 11 | Highest educational qualification :- | | | | | |
| 12 | H. S. C. :- | Bharat High school -1995 | | | | |
| 13 | Ded, | Shirodkar - Parel - 1997 | | | | |
| 14 | B.A. | Yeshwarao Chavan Open University Nashik -2000 | | | | |

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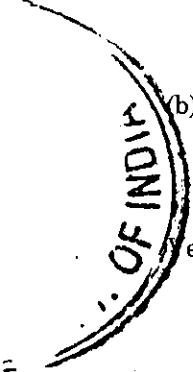
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Verification

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of items 8, 9 and 10 of part B above.

Verified at Mumbai on this 1st day of May, 2018.



[Signature]

Deponent



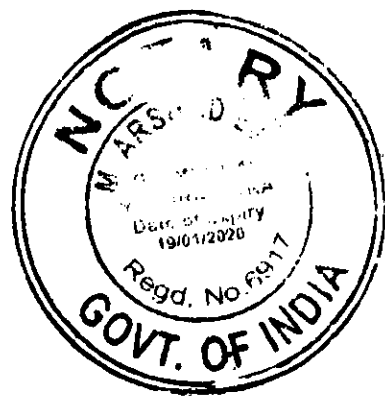
Identified by me

[Signature]
NIKHIL B. SHINGATE
 Advocate High Court
NIKHIL B. SHINGATE



Before me

[Signature]
BEFORE ME



M. ARSHAD EJAZ
ADVOCATE & NOTARY
 GOVT. OF INDIA
 A-10, Gomes Chawl,
 Near Mohammadi Bakery
 V.B. Nagar, Pipe Road,
 Kuria (W) Mumbai - 400 077

Notary Reg. No. 34
 Sr. No. 319 Date 02/05/18

- 2 JUN 2018