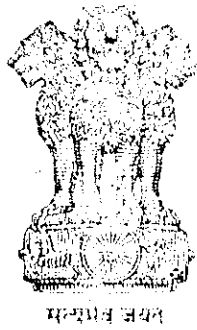


एक सौ रुपये

Rs. 100



ONE HUNDRED RUPEES



भारत INDIA

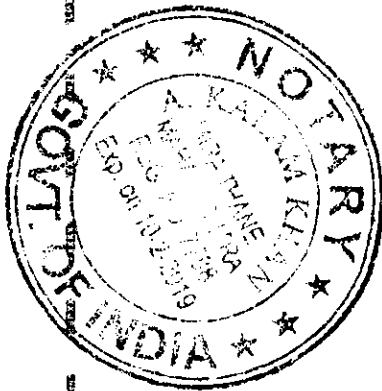
INDIA NON JUDICIAL

महाराष्ट्र MAHARASHTRA

2018

TN 553405

पधान मुद्रांक कार्यालय, मुंबई
 प. मु. वि. क. ८००००२९
 18 MAY 2018
 सक्षम अधिकारी



| | |
|-----------|--------|
| Notary | |
| Register | 4987 |
| S. No. R. | |
| Date | 5/6/18 |

श्री. प्रशान्त रमेश रेडि

FORM 26 (See rule 4A)

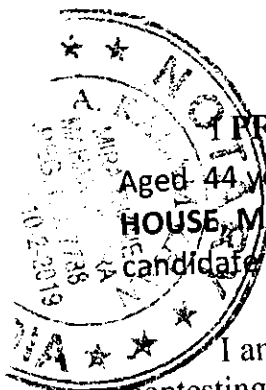


Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to **LEGISLATIVE COUNCIL** (name of the House) from **MUMBAI TEACHERS** constituency (Name of the constituency)

PART-A

I **PRASHANT RAMESH REDIJ** son of **SHRI RAMESH PARSHURAM REDIJ** Aged 44 years, resident of **FLAT NO. 3/A/601, 6TH FLOOR, SWAMI CHS LTD., TATA POWER HOUSE, MAGATHANE, BORIVALI (E), MUMBAI - 400 066**, a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

PART-A



PRASHANT RAMESH REDIJ son of **RAMESH PARSHURAM REDIJ**
Aged 44 years, resident of **FLAT NO.3/A/601, 6TH FLOOR, SWAMI CHS LTD, TATA POWER**
HOUSE, MAGATHANE, BORIVALI (EAST) MUMBAI- 400066 .(mention full postal address),
candidate at the above election, do hereby solemnly affirm and state on oath as under :-

I am a candidate set up by **INDEPENDENT** (** name of the political party)/** am
contesting as an Independent candidate.
(**strike out whichever is not applicable)

(1) My name is enrolled in **154 - MAGATHANE** (Name of the constituency and the State),
at Serial No **101** in Part No : **184**

(2) My contact telephone number (s) is/are **9773483967/8652191616** and my e-mail id (s)
any) is **hcmhs@rediffmail.com** and my social media account(s) (if any) is/are (i) **FACEBOOK**
(ii) **WHATSAPP**

(3) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total shown In Tax return (in Rupees) | incor Incor (n |
|---------|--------------------|----------------|--|---------------------------------------|----------------------|
| 1. | Self | AHNPR9755P | 2016 - 2017 | 4,39,754 | |
| 2. | Spouse | NOT APPLICABLE | N/A | N/A | |
| 3. | Dependent -1 | NOT APPLICABLE | N/A | N/A | |
| 4. | Dependent -2 | NOT APPLICABLE | N/A | N/A | |
| 5. | Dependent -3 | NOT APPLICABLE | N/A | N/A | |

(5) I am/am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has /have been framed by the court of competent jurisdiction. - **NO**
If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

| | | |
|-----|---|----------------|
| (a) | Case/First Information Report No/Nos. together with complete details of concerned Police Stations/District/State. | NOT APPLICABLE |
| (b) | Sections(s) of the concerned Act(s) and short description of the offence(s) for which charged | NOT APPLICABLE |
| (c) | Name of the Court, Case No. and date of order taking cognizance : | NOT APPLICABLE |
| (d) | Court(s) which framed the charge(s) | NOT APPLICABLE |
| (e) | Date(s) on which the charge(s) was/were Framed | NOT APPLICABLE |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | NOT APPLICABLE |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above] :-

| | | |
|-----|--|----------------|
| (a) | Name of the Court, Case No. and date of order taking cognizance : | NOT APPLICABLE |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NOT APPLICABLE |
| (c) | Details of Appeal(s) Applications(s) for revision (if any) filed against the above order(s) | NOT APPLICABLE |

(6) I have been/have not been convicted of an offence (s) [other than any offence(s) referred to in sub-section (1) or sub-section(2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information;

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

| | | |
|-----|--|----------------|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NOT APPLICABLE |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) | NOT APPLICABLE |
| (c) | Punishment imposed | NOT APPLICABLE |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NOT APPLICABLE |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in Joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of the Bank/Institution and Branch are to be given. Note : 3. Value of Bonds/Share Debentures as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. Dependent here the same meaning as assigned in Explanation (V) under section 75A of the Representation of the People Act, 1951.

Note : 5. Details including amount is to be given separately in respect of each investment

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|---|--|-----------------|----------------|----------------|-----------------|-----------|---------|---------|----------|-----------|---------|---------|----------|-----------|----------|----------|----------|-----------|----------|----------|------------|-----------|----------|----------|------------|-----------|----------|----------|------------|-----------|----------|----------|------------|-----------|----------|----------|------------|-----------|----------|----------|------------|-----------|----------|----------|------------|-----------|----------|----------|------------|-----------|----------|----------|------------|-----------|----------|----------|------------|-----------|----------|----------|------------|--|--|--|--|
| (i) | Case in hand | 1200/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), with Non-Banking Companies Cooperative societies and the amount in each such deposit | SAVING A/C 1) STATE BANK OF INDIA A/C NO : 10416795853 BRANCH : BORIVALI (EAST) AMOUNT : 20,398.99 2) UNION BANK OF INDIA A/C NO : 582902010003545 BRANCH : CHARKOP (WEST) AMOUNT : 85,646.61 3) MUMBAIDIST.CEN.CO.OP.BANK LTD. A/C NO : 00221019000002 BRANCH : CHARKOP (WEST) AMOUNT : 98,316.40 TOTAL AMOUNT IN A/C : 2,04,362/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) | Details of investment in NSS, Postal Saving Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | PPF ACCOUNT IN UNION BANK OF INDIA A/C NO : 46490PPF00000000666 BRANCH : DAHANUKAR WADI AMOUNT : 6,467/- NO OF LIC POLICIES : 19 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <table border="1"> <thead> <tr> <th>Policy no</th> <th>date</th> <th>Matu rity date</th> <th>Assure d amount</th> </tr> </thead> <tbody> <tr> <td>904449212</td> <td>15/6/00</td> <td>15/6/40</td> <td>60,000/-</td> </tr> <tr> <td>904301035</td> <td>01/4/98</td> <td>01/4/38</td> <td>30,000/-</td> </tr> <tr> <td>891448928</td> <td>21/10/03</td> <td>21/10/33</td> <td>40,000/-</td> </tr> <tr> <td>895715546</td> <td>19/03/15</td> <td>19/03/38</td> <td>1,00,000/-</td> </tr> <tr> <td>895715547</td> <td>19/03/15</td> <td>19/03/39</td> <td>1,00,000/-</td> </tr> <tr> <td>895715548</td> <td>19/03/15</td> <td>19/03/40</td> <td>1,00,000/-</td> </tr> <tr> <td>895715549</td> <td>19/03/15</td> <td>19/03/41</td> <td>1,00,000/-</td> </tr> <tr> <td>895715550</td> <td>19/03/15</td> <td>19/03/42</td> <td>1,00,000/-</td> </tr> <tr> <td>895715541</td> <td>19/03/15</td> <td>19/03/33</td> <td>1,00,000/-</td> </tr> <tr> <td>895715542</td> <td>19/03/15</td> <td>19/03/34</td> <td>1,00,000/-</td> </tr> <tr> <td>895715543</td> <td>19/03/15</td> <td>19/03/35</td> <td>1,00,000/-</td> </tr> <tr> <td>895715544</td> <td>19/03/15</td> <td>19/03/36</td> <td>1,00,000/-</td> </tr> <tr> <td>895715545</td> <td>19/03/15</td> <td>19/03/37</td> <td>1,00,000/-</td> </tr> <tr> <td>895715551</td> <td>19/03/15</td> <td>19/03/43</td> <td>1,00,000/-</td> </tr> </tbody> </table> | Policy no | date | Matu rity date | Assure d amount | 904449212 | 15/6/00 | 15/6/40 | 60,000/- | 904301035 | 01/4/98 | 01/4/38 | 30,000/- | 891448928 | 21/10/03 | 21/10/33 | 40,000/- | 895715546 | 19/03/15 | 19/03/38 | 1,00,000/- | 895715547 | 19/03/15 | 19/03/39 | 1,00,000/- | 895715548 | 19/03/15 | 19/03/40 | 1,00,000/- | 895715549 | 19/03/15 | 19/03/41 | 1,00,000/- | 895715550 | 19/03/15 | 19/03/42 | 1,00,000/- | 895715541 | 19/03/15 | 19/03/33 | 1,00,000/- | 895715542 | 19/03/15 | 19/03/34 | 1,00,000/- | 895715543 | 19/03/15 | 19/03/35 | 1,00,000/- | 895715544 | 19/03/15 | 19/03/36 | 1,00,000/- | 895715545 | 19/03/15 | 19/03/37 | 1,00,000/- | 895715551 | 19/03/15 | 19/03/43 | 1,00,000/- | | | | |
| Policy no | date | Matu rity date | Assure d amount | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 904449212 | 15/6/00 | 15/6/40 | 60,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 904301035 | 01/4/98 | 01/4/38 | 30,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 891448928 | 21/10/03 | 21/10/33 | 40,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895715546 | 19/03/15 | 19/03/38 | 1,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895715547 | 19/03/15 | 19/03/39 | 1,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895715548 | 19/03/15 | 19/03/40 | 1,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895715549 | 19/03/15 | 19/03/41 | 1,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895715550 | 19/03/15 | 19/03/42 | 1,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895715541 | 19/03/15 | 19/03/33 | 1,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895715542 | 19/03/15 | 19/03/34 | 1,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895715543 | 19/03/15 | 19/03/35 | 1,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895715544 | 19/03/15 | 19/03/36 | 1,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895715545 | 19/03/15 | 19/03/37 | 1,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 895715551 | 19/03/15 | 19/03/43 | 1,00,000/- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|-----------|----------|----------|-------------|
| 895715552 | 19/03/15 | 19/03/44 | 1,00,000/- |
| 895715553 | 19/03/15 | 19/03/45 | 1,00,000/- |
| 895715554 | 19/03/15 | 19/03/46 | 1,00,000/- |
| 895716083 | 19/03/15 | 19/03/47 | 1,00,000/- |
| 895910688 | 28/3/16 | 28/3/31 | 1,50,000/- |
| | | TOTAL | 17,80,000/- |

| | | | | | | |
|-----|--|-----|----------------|----------------|----------------|----------------|
| (v) | Personal loans/ advance given to any person or entity including company, Trust etc., and other receivables from debtors and the amount | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--|-----|----------------|----------------|----------------|----------------|

| | | | | | | |
|--------|---|---|----------------|----------------|----------------|----------------|
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) | MH.01. VA.2559 LMV : MARCH 2006, PERCHES DATE : 6/4/2013 PRIVIOUS REG. AMOUNT : 1,50,000 CURRENT VALUE : 80,000/- Rs | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vii) | Jewellery, bullion and valuable thing (s) (give details of weight and value) | 4 PIECE 40 GM 1,20,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims/interest | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ix) | Gross Total Value | 21,92,029/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

B. Details of Immovable Assets :

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
Note : 2. Each land or building or apartment should be mentioned separately in this format

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|----------------|----------------|----------------|----------------|
| (i) | Agricultural Land | KUMBHARLI, TAL: CHIPLUNE, DIST : RATNAGIRI SURVEY NO : 58/10 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Location(s) Survey number(s) | | | | | |
| | Area (total measurement in acres) | 04.30 GUNTHE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self-acquired property | 13 FEB 2001 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | 40,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any investment on the land by way of development, construction etc. | YES, AREA OF HOUSE : 30X30 Sq Ft VALUE : 2,50,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate current market value | 5,50,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Non-Agricultural Land : | | | | | |
| | Location(s) | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Survey number(s) | | | | | |
| | Area (total measurement in sq. ft.) | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | | NOT | NOT | NOT | NOT |



| | | | | | | |
|-------|---|--|----------------|----------------|----------------|----------------|
| | Whether inherited property (Yes or No) | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self-acquired property | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any investment on the land by way of development, construction etc. | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate current market value | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | Commercial Buildings (including apartments) Location(s) Survey number(s) | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Area (total measurement in sq. ft.) | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Built up area (total measurement in sq. ft.) | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Date of purchase in case of self-acquired property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time of purchase | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any investment on the property by way of development, construction etc. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Approximate current market value | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv) | Residential Buildings (including apartments) - Location(s) Survey number(s) | APNA GHAR PHASE -II/A-3, FLAT NO 708, MIRA ROAD -E, THANE, 401107. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Area (total measurement in sq. ft.) Built up area (total measurement in sq. ft.) | 508 BUILT UP AREA | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Whether inherited property (Yes or No) Date of purchase in case of self-acquired property | NO- DATE OF PURCHASE :20/05/2016 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time of purchase | 29,37,003/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any investment on the land by way of development, construction etc. | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

| | | | | | | |
|------|---|-----------------------------------|----------------|----------------|----------------|----------------|
| | Approximate current market value | UNDER CONSTRUCTION 29,37,003/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (v) | Others (such as interest in property) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Total of current market value of (i) to (v) above | 29,37,003/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(8) give herein below the details of liabilities/dues to public financial institutions and government :-

Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------|--|---------------------------------------|----------------|----------------|----------------|----------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial institution. Amount outstanding, Nature of Loan | ICICI BANK HOUSING LOAN : 23,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any other liability | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Grand total of liabilities | 23,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Government dues : Dues to departments dealing with government accommodation | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Dues to department dealing with supply of water | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Dues to department dealing with supply of electricity | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Dues to department dealing with supply of telephones/mobiles | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

| | | | | | | |
|-------|--|----|----------------|----------------|----------------|----------------|
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Income tax dues | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Wealth tax dues | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Service tax dues | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Municipal/Property Tax dues | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Sales Tax dues | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Any other dues | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | Grand total of all Government dues | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(9) Details of profession or occupation :

(a) Self : SERVICE – HEAD MASTER

(b) Spouse : NOT APPLICABLE

(9A) Details of SOURCE OF INCOME :

(c) Self : SALLARY

(d) Spouse : NOT APPLICABLE

(10) My educational qualification is as under :-

M.A. (MASTER OF ARTS- HINDI) FROM MUMBAI UNIVERCITY - YEAR APRIL -2010

BED.(BACHLOUR OF EDUCATION) FROM MUMBAI UNIVERCITY – YEAR APRIL -1998

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

| | | | | | | |
|---|--|---|---|--------------------|----------------|----------------|
| 1 | Name of the candidate | | SHRI. PRASHANT RAMESH REDJI | | | |
| 2 | Full postal address | | FLAT NO.3/A/601,6 TH FLOOR, SWAMI CHS LTD, TATA POWER HOUSE, MAGATHANE, BORIVALI (EAST) MUMBAI- 400066 | | | |
| 3 | Number and name of the constituency and State | | 154, MAGATHANE, MAHARASHTRA STATE | | | |
| 4 | Name of the political party which set up the candidate (otherwise write independent) | | INDEPENDENT | | | |
| 5 | i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | | NIL | | | |
| | ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | | NIL | | | |
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951]. | | NIL | | | |
| 7 | | PAN NO | Year for which last income tax return filed | Total income shown | | |
| | (a) Candidate | AHNPR9755P | 2016-17 | 4,39,754/- | | |
| | (b) Spouse | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | |
| | (c) Dependents | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | |
| 8 | Details of Assets and Liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| | Moveable Assets (Total value) | 21,92,029/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| B | I | Immovable Asset | 34,87,003/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | | Purchase Price of self-acquired immovable property | 29,77,003/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | II | Development/ Construction cost Of immovable Property after Purchase (if | 34,87,003/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

| | | | | | | | |
|------|--|-------------|----------------|----------------|----------------|----------------|----------------|
| | Applicable) | | | | | | |
| III | Approximate Current market Price - (a) Self - acquired assets (Total Value) (b) Inherited assets (Total Value) | 34,87,003/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Liabilities | | | | | | |
| | Government dues (Total) | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Loans from Bank, Financial Institutions and Others (Total) | 23,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 10 | Liabilities that are under dispute | | | | | | |
| (i) | Government dues (Total) | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Loans from Bank Financial Institutions and Others (Total) | NO | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| 11 | Highest Educational Qualifications : M.A. (MASTER OF ARTS- HINDI) FROM MUMBAI UNIVERSITY - YEAR APRIL -2010 BED.(BACHLOUR OF EDUCATION) FROM MUMBAI UNIVERSITY - YEAR APRIL -1999 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) | | | | | | |

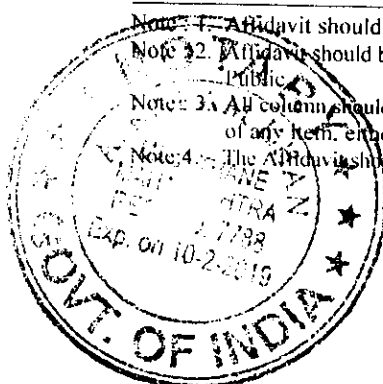
VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of Part B above.

Verified at MUMBAI this the TUESDAY day of 05/06/2018


DEPONENT



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filling nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank, if there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The Affidavit should be Either typed or written legibly and neatly.

A. KALAM KHAN
 Advocate & Notary Govt. Of India
 20/A, Green View CHS. Ltd. Patal Complex
 Behind Amar Palace Hotel,
 Thane, Maharashtra State.