

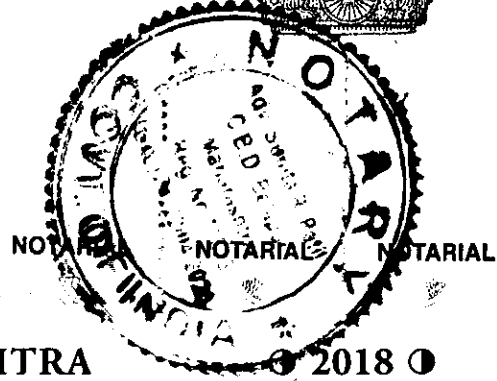
भारतीय गैर न्यायिक

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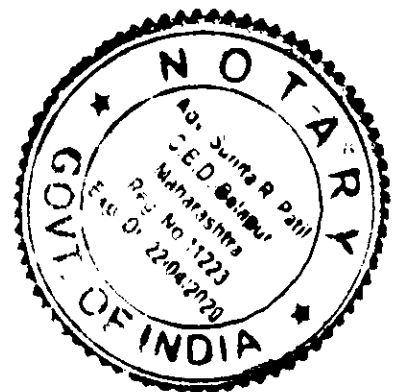
2018

TG 657074



28 MAY 2019

98/05/2018



Annexure

Additional affidavit to be submitted by candidates Election to **KONKAN DIVISION, GRADUATE CONSTITUENCY** (Name of the House), From **KONKAN DIVISION, GRADUATE CONSTITUENCY** Constituency.

I **SAINATH VASANT NAGWEKAR (EX. INDIAN NAVY)** (name of candidate), son/daughter/wife of **VASANT S. NAGWEKAR** aged **40** year, resident of **FLAT NO. 604, SHREEJI APARTMENT, NEAR RUTU PARK, R.W. SAWANT MARG, MAJIWADA, THANE(W) 400601** a

ऑडिटर- २१ काठ संभवतः

- 6 JUN 2018

मुद्रांक निरीक्षण क्रमांक 18939

मुद्रांक धारक को पता है Sainath V. Bagwekar

रजिस्ट्री नाम Thane

मुद्रांक विषय self

मुद्रांक विषयको सही व थियेने स्थानाः  
राणे स्टॅम वेडर, बुलडा सं. १२, अनास रोड,  
सेक्टर-१ अ. सी. पी. डी. वेडरगाड, मदी गुंडई-४००३१७.

(सौ. डी. वी. राणे)  
संख्या सं. १२०१०४१

जो फारमाली करीने मुद्रांक खरो वेंद्र त्वरी लो-१ फारमाली  
मुद्रांक सही केतवणुन व थियेने थियेने संभवतः आहे.



candidate of the above election do solemnly affirm and state on oath a  
under

(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

- (ii) I have been allotted govt. accommodation at (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on \_\_\_\_\_ (the date should be the last date of the 3 month prior to the month in which the election is announced.)
- (iii) "No dues certificates" from the agencies concerned are attached hereto.

### VERIFICATION

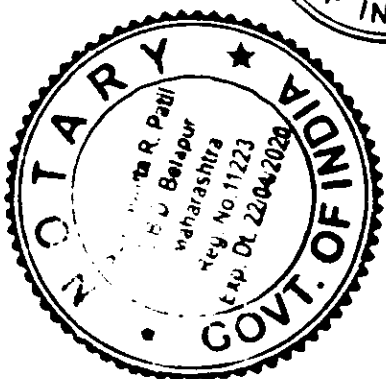
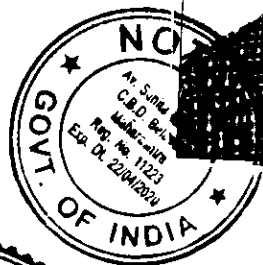
I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at **NAVI MUMBAI** this **6<sup>TH</sup> DAY OF JUNE 2018**



*Sainath Vasant Nagwekar*

**SAINATH VASANT NAGWEKAR**  
DEPONENT



**BEFORE ME**

*Sunita Ram Patil* 21/6/18

**NOTARY**  
**SUNITA RAM PATIL**  
M Com., M.A., LL.B., LL.M., G.D.C & A  
ADVOCATE HIGH COURT  
Shop No. 26, Prabhat Centre,  
C.B.D. Belapur, Sector-1A,  
Navi Mumbai - 400 614.

6 JUN 2018

<b>NOTED &amp; REGISTERED</b>	
Reg. No.:	9792   2018
Page No.:-	180/33

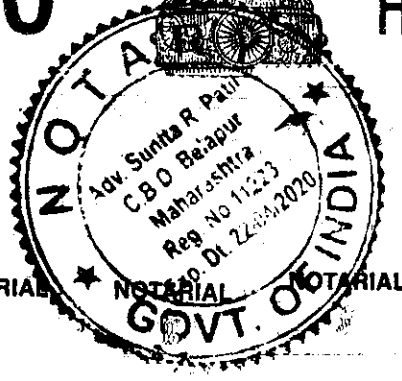
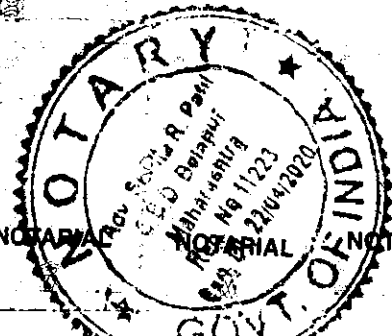
भारतीय गैर न्यायिक

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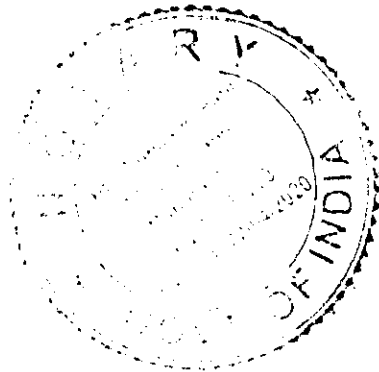
महाराष्ट्र MAHARASHTRA

2018

TG 657073



28 MAY 2019  
मुद्रांक प्रमुख लिपिक / लिपिक  
08/05/2018



FORM 26  
(See rule 4A)



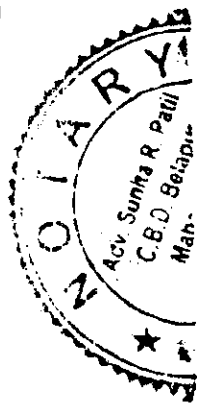
Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to KONKAN DIVISION , GRADUATE CONSTITUENCY (name of the House) from KONKAN DIVISION , GRADUATE CONSTITUENCY constituency (Name of the constituency)

*Signature*

पुढील विधानातील मुद्रांक क्र. 18939 विधानातील मुद्रांक क्र. Sainath V. Nagwekar सोप्यापणे म्हणजे Thane मुद्रांक विधानातील मुद्रांक क्र. Self ~~Ataquer~~

मुद्रांक विधानातील मुद्रांक क्र. (सी. डी. बी. गुणे) राज्य क्र. १२०१०४१

मुद्रांक विधानातील मुद्रांक क्र. मुद्रांक विधानातील मुद्रांक क्र. मुद्रांक विधानातील मुद्रांक क्र. मुद्रांक विधानातील मुद्रांक क्र.



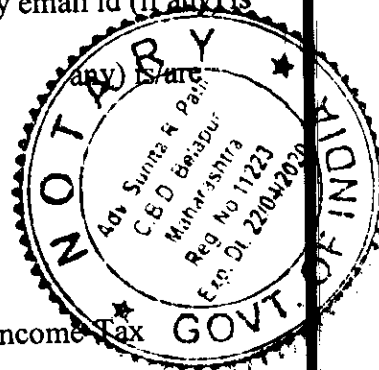
PART-A

I...**NAGWEKAR SAINATH VASANT**\*\*son of Mr. **VASANT S NAGWEKAR** Aged 40 years, resident of 604, SHREEJI APPT, NR RUTU PARK, RW SAWANT MARG, MAJIWADA THANE (WEST) 400 601 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **INDEPENDENT** (\*\*name of the political party)\*\* am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)
- (2) My name is enrolled in **KONKAN DIVISION , GRADUATE CONSTITUENCY** (Name of the constituency and the State), at Serial No 3334 in Part No. 29

My contact telephone number(s) is/are **8691002707** and my email id (if any) is **sainath78.svan@gmail.com** and my social media account(s) (if any) is/are

- (i) sainath.nagwekar@gmail.com (facebook)  
 (ii) .....  
 (iii) .....



- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	ACUPN6942J	2017-2018	1,26,31,361
2.	Spouse	AEPPN9971A	2017-2018	2,40,000
3.	Dependent-1	NO	NO	NO
4.	Dependent-2	---	---	---
5.	Dependent-3.....	---	---	---

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	NA
-----	---	----

*Sainath Nagwekar*

(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NA
(c)	Name of the Court, Case No. and date of order taking cognizance:	NA
(d)	Court(s) which framed the charge(s)	NA
(e)	Date(s) on which the charge(s) was/were framed	NA
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	NA

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	NA
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

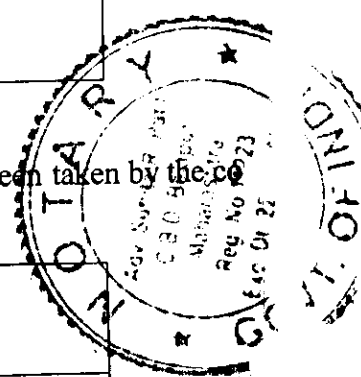
(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	NA
(b)	Name of the Court(s), Case No. and date(s) of order(s):	NA
(c)	Punishment imposed	NA
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	NA

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.  
 Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, scheme, Name of the Bank/Institution and Branch are to be given

*Signature*



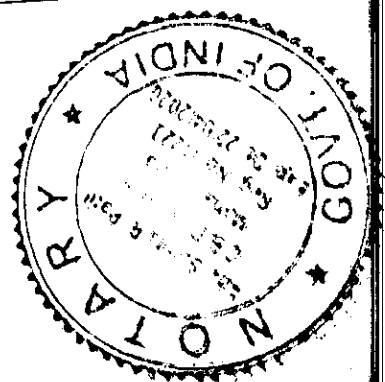
Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent -2	Dependen 3
(i)	Cash in hand	40,000	10,000	-NIL-	---	---
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	1,000 pm RD - JJSB	---	2,600 pm RD - JJSB	---	---
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	1,00,000 Union Bank Mutual fund	25,000 pa (Union Bank of India) 13,000 pa (LIC)	---	---	---
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Insurance 1,00,00,000 (Union Bank of India) 25,000 (Kotak Bank) 3,00,000 (LIC) 20,000 (Postal Saving)	---	---	---	---
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	22,00,000 (Mortgage Loan- Union Bank of India) 4,00,000 (personal Loan - JJSB)	---	---	---	---
(vi)	Motor Vehicles /Aircrafts/Yachts/his (Details of Make, registration number	Honda Activa - 01, Bajaj Discover - 01	Honda Spender - 01, Honda City Car - 01	---	---	---

*Signature*





	etc. year of purchase and amount)	---	---	---	---	---
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	4 gm	8 gm	2 gm	---	---
(viii)	Any other assets such as value of claims/interest	---	---	---	---	---
(ix)	Gross Total Value	12,000	24,000	6,000	---	---

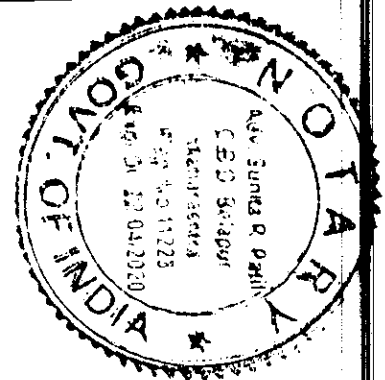
**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

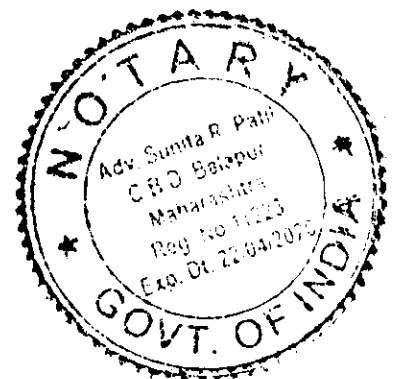
S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Deper
(i)	Agricultural Land Location(s) Survey number(s)	---	---	---	---	---
	Area (total measurement in acres)	---	---	---	---	---
	Whether inherited property (Yes or No)	---	---	---	---	---
	Date of purchase in case of self-acquired property	---	---	---	---	---
	Cost of Land (in case of purchase) at the time of purchase	---	---	---	---	---
	Any investment on the land by way of development, construction etc.	---	---	---	---	---
	Approximate current market value	---	---	---	---	---
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	---	---	---	---	---
	Area (total measurement in sq.ft.)	---	---	---	---	---
	Whether inherited property (Yes or No)	---	---	---	---	---
	Date of purchase in	---	---	---	---	---

*Signature*



	case of self-acquired property	---	---	---	---	---
	Cost of Land (in case of purchase) at the time of purchase	---	---	---	---	---
	Any investment on the land by way of development, construction etc.	---	---	---	---	---
	Approximate current market value	---	---	---	---	---
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	---	---	---	---	---
	Area (total measurement in sq.ft.)	---	---	---	---	---
	Built-up Area (total measurement in sq.ft.)	---	---	---	---	---
	Whether inherited property (Yes or No)	---	---	---	---	---
	Date of purchase in case of self-acquired property	---	---	---	---	---
	Cost of property (in case of purchase) at the time of purchase	---	---	---	---	---
	Any investment on the property by way of development, construction etc.	---	---	---	---	---
	Approximate current market value	---	---	---	---	---
(iv)	<u>Residential Buildings</u> (including apartments): -Location(s) -Survey number(s)	604, Shreeji Appt, Nr Rutu Park, Majiwada, Thane (W)	---	---	---	---
	Area (total measurement in sq.ft.)	279 sq.ft	---	---	---	---
	Built up area (Total measurement in sq.ft.)	306 sq.ft	---	---	---	---
	Whether inherited property (Yes or No)	No	---	---	---	---
	Date of purchase in case of self-acquired property	2003	---	---	---	---
	Cost of property (in case of purchase) at	5,00,000	---	---	---	---

*Signature*



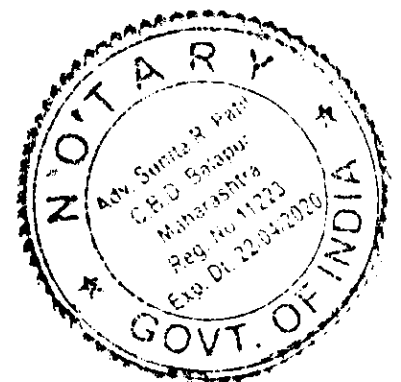
	the time of purchase	---	---	---	---	---
	Any investment on the land by way of development, construction etc.	---	---	---	---	---
	Approximate current market value	40,00,000	---	---	---	---
(v)	Others (such as interest in property)	---	---	---	---	---
(vi)	Total of current market value of (i) to (v) above	40,00,000	---	---	---	---

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) * Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan	Mortgage Loan 22,00,000 (Union Bank of India), Personal Loan - 4,00,000 (JJSB)	---	---	---	---
	Loan or dues to any other Individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	---	---	---	---	---
	Any other liability	---	---	---	---	---
	Grand total of liabilities	---	---	---	---	---
(ii)	Government dues: Dues to departments dealing with government accommodation	No	---	---	---	---
	Dues to department dealing with supply of water	No	---	---	---	---

*Ataquebe*



	Dues to department dealing with supply of electricity	May 2018				
	Dues to department dealing with supply of telephones/mobiles	No				
	Dues to department dealing with government transport (including aircrafts and helicopters)	No				
	Income tax dues	2018-2019				
	Wealth tax dues	---	---	---	---	---
	Service tax dues					
	Municipal/Property Tax dues	2018-2019				
	Sales Tax dues	---	---	---	---	---
	Any other dues	---	---	---	---	---
(iii)	Grand total of all Government dues	---	---	---	---	---
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	---	---	---	---	---

(9) Details of profession or occupation:

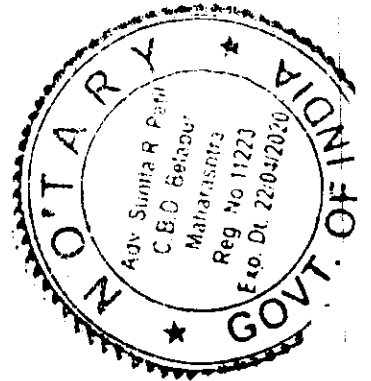
- (a) Self : Retired (Indian Navy)/ Service Provider  
(b) Spouse : Service

(9A) Details of source(s) of income:

- (a) Self : Business / Pension  
(b) Spouse : Salaried

(10) My educational qualification is as under:-

- B.A (Approved by MOD- India)  
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



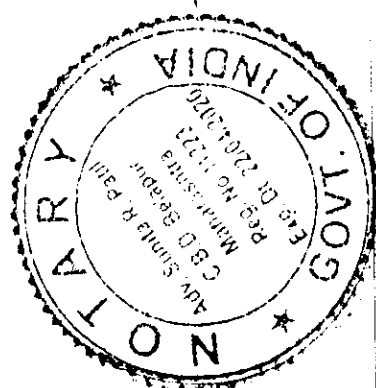
*Signature*

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh. Sainath Vasant Nagwekar ( Ex-Indian Navy)				
2.	Full postal address	604, Shreeji Appt, Nr Rutu Park, R.W Sawar Marg, Majiwada, Thane (W) 400 601				
3.	Number and name of the constituency and State	3334 Part. No Konkan				
4.	Name of the political party which set up the candidate (otherwise write „Independent“)	Independent				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	No				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	No				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	No				
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	ACUPN6942J	2017-2018	1,26,31,361		
	(b) Spouse	AEPPN9971A	2017-2018	2,40,000		
	(c) Dependents	---	---	---		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	12,000	24,000	6,000	---	---
B.	Immovable Assets					
	I. Purchase Price of self-acquired immovable property	---	---	---	---	---
	II. Development/ construction cost of immovable	---	---	---	---	---

*Sainath Nagwekar*



		property after purchase (if applicable)	---	---	---	---	---
	III.	Approximate Current market price— (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	40,00,000	---	---	---	---
9.		Liabilities					
	(i)	Government dues (Total)	3,000	---	---	---	---
	(ii)	Loans from Bank, Financial Institutions and others (Total)	26,00,000	---	---	---	---
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)					
	(ii)	Loans from Bank, Financial Institutions and others (Total)					
11.		Highest educational qualification: B.A (APPROVED BY MOD INDIA) (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at CBD BELAPUR, NAVI MUMBAI this the 7<sup>TH</sup> DAY OF JUNE 2018

*[Signature]*  
DEPONENT



BEFORE ME  
*[Signature]*  
**NOTARY**  
**SUNITA RAM PATI**  
M.Com., M.A., LL.B., LL.M., G.D.C. &  
ADVOCATE HIGH COURT  
Shop No. 26, Prabhat Centre,  
C.B.D. Belapur, Sector-1A  
Navi Mumbai-401 614.

-7 JUN 2018

NOTED & REGISTERED

Reg. No.: 4846 / 2018

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