

महाराष्ट्र MAHARASHTRA

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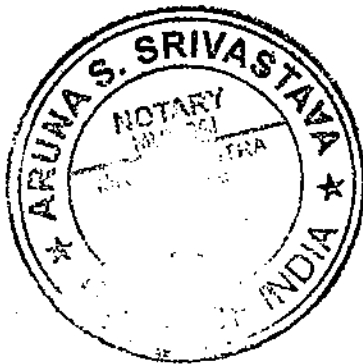
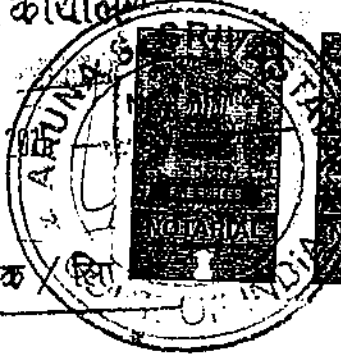
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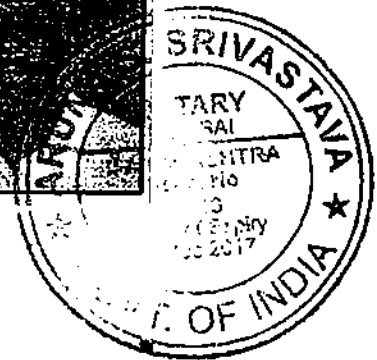
जिल्हा कोषागार कार्यालय

ठाणे  
13 MAR

मुद्रांक प्रमुख लिपीक  
13/3/2015



FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to MAHARASHTRA LEGISLATIVE ASSEMBLY from 176-BANDRA (EAST) constituency (Name of the Constituency)

PART-A

I SHRI SHAIKH ILYAS BASHIR, son of MOHAMMED BASHIR Aged 52 years, resident of . PLOT NO 11, ROOM NO. 1157, BHARAT NAGAR, BANDRA (EAST), MUMBAI 40051., a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

17 MAR 2015

दस्तावेज प्रकार/अनुच्छेद क्र. (Name of document/Article No.)	
क्या नोटिफाई किया जाएगा (Whether it is to be Registered)	
नोटिफाई करने वाले का पता (If Registrable Name of S.R.O.)	<b>SHIVKUMAR YADAV</b>
किस पार्टी के लिए (In party Description in brief)	<b>Advocate High Court</b>
नियुक्ति का मूल्य (Registration Amount)	
नियुक्ति करने वाले का नाम (Stamp Purchaser's Name)	310/312, Shiv Sena, Opp. Shiv Sena,
किस पार्टी के लिए (Name of the other party)	Kanara Road, Bangalore, Karnataka 560 083.
क्या अन्य किसी व्यक्ति के द्वारा (If through other person then Name & Address)	
नियुक्ति का मूल्य (Stamp Duty Amount)	
नियुक्ति करने वाले का पता (Serial No. Stamp)	U23289
नियुक्ति करने वाले का पता (Stamp Purchaser's Name)	
Millesh C. Bhople, C-217/1, Sector - 2, Vardh, Shiv Sena, Bangalore	
नियुक्ति करने वाले का पता (Stamp Purchaser's Name)	
नियुक्ति करने वाले का पता (Stamp Purchaser's Name)	
नियुक्ति करने वाले का पता (Stamp Purchaser's Name)	
नियुक्ति करने वाले का पता (Stamp Purchaser's Name)	

17 MAR 2015

- (1) I am a candidate set up by an Independent candidate.
- (2) My name is enrolled in 176 BANDAR EAST, LEGISLATIVE ASSEMBLY, 5 PATTHAR NAGAR, BHARATNAGAR, BKC, MUMBAI, MAHARASHTRA (Name of the constituency and the State), at Serial No 1259 in Part No 251
- (3) My contact telephone number is 9820793551 and my e-mail id (if any) is [shoemakerexports@yahoo.com](mailto:shoemakerexports@yahoo.com) and my social media accounts :- (if any) - N. A.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income tax return (in Rupees)
1.	Self	AAYPS6157N	2013-14	6,83,400/-
2.	Spouse	NIL	NIL	NIL
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3	NIL	NIL	NIL
6.	Dependent-4	NIL	NIL	NIL

- (5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No./ Nos. together with complete details of concerned Police Station/District/State	63/06, BKC POLICE STATION, MUMBAI, MAHARASHTRA
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	324, 506(ii) & 34
(c)	Name of the Court, Case No. and date of order taking cognizance:	M.M. COURT NO IX AT BANDRA, MUMBAI, 63/06, COGNIZANCE NOT TAKEN
(d)	Court(s) which framed the charge(s)	N.A.
(e)	Date(s) on which the charge(s) was/were framed	N.A.
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	N.A.

- (ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	SMALL CAUSE COURT AT MUMBAI MUNICIPAL PITION NO. 86 OF 2012.
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	N.A.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	N.A.

- (6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information :  
In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	N.A.
(b)	Name of the Court, Case No. and date of order(s):	N.A.
(c)	Punishment imposed	N.A.
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N.A.

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1.	Assets in joint name indicating the extent of joint ownership will also have to be given.	N.A.
Note: 2.	In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given	N.A.
Note: 3.	Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.	N.A.

Note: 4.	Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.	N.A.
Note: 5.	Details including amount is to be given separately in respect of each investment.	N.A.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Cash in hand	70,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	6,25,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	12 TOLA	5 TOLA	4 TOLA	NIL	NIL



(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	695000/-	324000/-	135000/-	108000/-	NIL	NIL

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL



	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	PLOT NO 11 ROOM NO 1211 BHARAT NAGAR BANDRA EAST MUMBAI - S1	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	300 SQ. FT.	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	300 SQ. FT.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	2003	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	4 LACS	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	46 LACS	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	46 LACS	NIL	NIL	NIL	NIL	NIL



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	Dependent-4
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with Government accommodation	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephone/mobiles	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL	NIL
Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL	NIL	
Sales tax dues	NIL	NIL	NIL	NIL	NIL	NIL	
Any other dues	NIL	NIL	NIL	NIL	NIL	NIL	
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL





(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL	NIL	NIL
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(9) Details of profession or occupation:

- (a) Self MUNICIPAL COUNCILLOR / BUSINESS  
(b) Spouse HOUSEWIFE

(10) My educational qualification is as under:-

S.S.C PASS FROM BANDRA URDU HIGHSCHOOL, BANDRA WEST, IN ACADEMIC YEAR 1977-78  
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate S	SHRI SHAIKH ILYAS BASHIR
2.	Full postal address	PLOT NJO 11, ROOM NO. 1157, BHARAT NAGAR, BANDRA (EAST), MUMBAI 40051
3.	Number and name of the constituency and State	176, BANDRA (EAST), MUMBAI, MAHARASHTRA
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDANT
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	N. A.
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] up the candidate (otherwise write 'Independent')	INDEPENDENT
6	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951]	N. A.



7		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	AAYP56157N	2013-14	683400/-			
	(b) Spouse	NIL	NIL	NIL			
	(c) Dependents 1	NIL	NIL	NIL			
	Dependents 2	NIL	NIL	NIL			
	Dependents 3	NIL	NIL	NIL			
	Dependents 4	NIL	NIL	NIL			
8.	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III	Dependent-IV
A.	Moveable Assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
B	Immovable Asset						
	I. Purchase price of self-acquired immovable property	4 LACS	NIL	NIL	NIL	NIL	NIL
	II. Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current market price of -	46 LACS.	NIL	NIL	NIL	NIL	NIL
	(a) self acquired assets (Total value)	46 LACS	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total value)						
9	Liabilities						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL



10	Liabilities that are under dispute								
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL	
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL	
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						S.S.C PASS IN BANDRA URDU HIGH SCHOOL, BANDRA (W), IN ACADEMIC YEAR 1997-98		

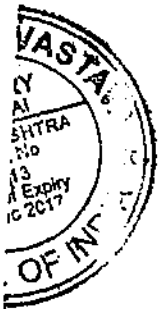
#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at MUMBAI. This the 22<sup>nd</sup> Day of MARCH 2014

*[Signature]*  
DEPONENT



★ BEFORE ME ★  
ARUNA S. SRIVASTAVA  
ADVOCATE NOTARY (GOVT OF INDIA)  
145/5, Railway Staff Colony, Prabhat Colony,  
Santacruz (E), M-55 9820249280 /20887118-

23 MAR 2015

