

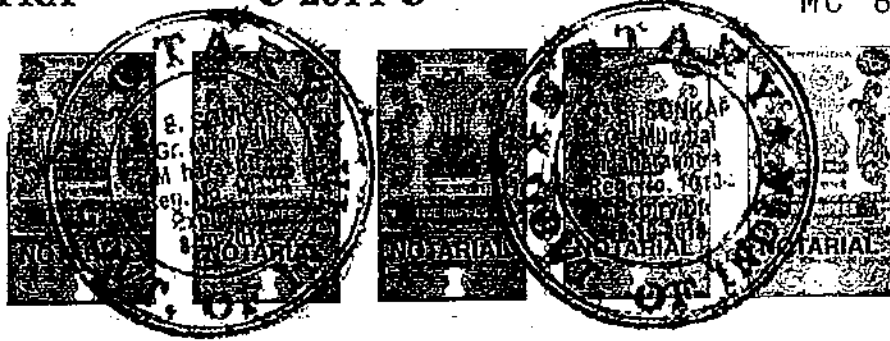


महाराष्ट्र MAHARASHTRA

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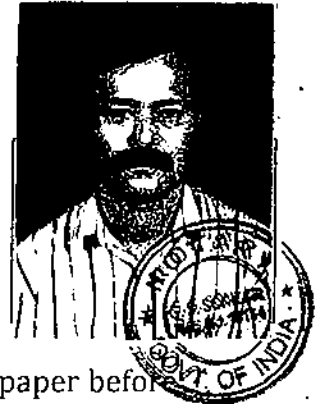
MC 633759

प्रधान मुद्रांक कार्यालय, मुंबई
प. मु. वि. क्र. ८००००११
10 MAR 2015
सक्षम आधिकारी



श्री. विनोद नंदुरकर

FORM 26
(See rule.4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Vidhansabha (Name of the House) from 176, Vandre (East), Assembly constituency (Name of the constituency)

PART -A

I JAVED AHEMAD SHAIKH son /daughter/wife of LATE FATEH MOHAMMED SHAIKH Aged 44 years, resident of 371, Yar Mohd. Chawl, Mansoor Masjid, Char Nal, Jawanar Nagar, Khar (E), Mumbai-400055 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-



- 1 I am a candidate set up by Independence (Apaksh) (**name of the political party)/** ~~am contesting as an Independent candidate.~~ (**s. trike out whichever is not applicable)
- 2 My name is enrolled in 176, Vandre (East), Assembly Constituency Assembly, Maharashtra. (Name of the constituency and the State), at Serial No. 922 in Part No. 58
- 3 My contact telephone number(s) is /are 9699909188/9930117540 and my e-mail id Nil and my social media account (if any) the I.D.
- 4 Details of Permanent Account Number (PAN) and status of filling of Income Tax return:

| SR. No. | Names | PAN | The financial year for which the last Income-Tax return has been filed | Total Income shown in Income-tax return (in Rupees) |
|---------|-------------|------------|--|---|
| 1 | Self | DJOPS3776P | NIL | NIL |
| 2 | Spouse | NIL | NIL | NIL |
| 3 | Dependent-1 | NIL | NIL | NIL |
| 4 | Dependent-2 | NIL | NIL | NIL |
| 5 | Dependent-3 | NIL | NIL | NIL |

- 5 I am / am not accused of any offence(s) punishable with imprisonment for two year or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused on any such offence(s) he shall furnish the following information:-

- (i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with **Imprisonment for two years or more:-**

| | | |
|-----|---|-----|
| (a) | Case/ First Information \Report No./Nos. together with complete details of concerned Police Station/ District/State | NIL |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | NIL |
| (d) | Court(s) which framed the charge(s) | NIL |
| (e) | Date(s) on which the charge(s) was/ were framed | NIL |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NIL |

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(Signature)

| | | |
|-----|--|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance: | NIL |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NIL |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s) | NIL |

6 I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section(2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|-----|
| (a) | The details of cases section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NIL |
| (b) | Name of the Court, Case No. and date (s) of order(s) | NIL |
| (c) | Punishment imposed | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status if the appeal. | NIL |



7 That I give herein the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets:

- Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note 2: In case of deposit/Investment, the details including serial Number, Amount, date of deposit, the Scheme, Name of the Bank/ Institution and Branch are to be given.
- Note 3: Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note 4: Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note 5: Detail including amount is to be given separately in respect of each investment.

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| Sr. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 |
|--------|--|------------------|--------|-------------|-------------|-------------|-------------|
| (i) | Cash in hand | 1,50,000 | NIL | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit. | | NIL | NIL | NIL | NIL | NIL |
| (iii) | Details of Investment in Bonds, debentures/shares and units in companies/ Mutual funds and other and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles / Aircraft / Yachts/ Ships | Two whilar Motor | NIL | NIL | NIL | NIL | NIL |



Dee

| | | | | | | | |
|--------|--|---|--------------------------------------|-----|-----|-----|-----|
| | (Details of Make, registration number etc. year of purchase and amount) | cycle second hand purchase year 2012 Rs. 50,000 | | | | | |
| (vii) | Jewellery, bullion and valuable things(s) (give details of weight and value) | Gold Chain 10 Grm. Rs.26,000 Rado Watch Rs.30,000 | Gold Rs.52,000 1 Kg. Silver Rs.36000 | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | 256000 | 88000 | NIL | NIL | NIL | NIL |

8. Details of Immovable Assets:

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2 : Each land or building or apartment should be mentioned separately in this format.

| Sr. No. | Description | Self | Spouse | Dependent -1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|--------------|-------------|-------------|
| (i) | Agricultural Land - Location(s) - Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area(total measurement in acres) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |

Rosa

| | | | | | | |
|-------|---|------|-----|-----|-----|-----|
| (ii) | Non-Agricultural Land: -Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximated current market value | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) - Location(s) -Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | N.A. | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | N.A. | NIL | NIL | NIL | NIL |

Red

| | | | | | | |
|------|---|--|-----|-----|-----|-----|
| | Any investment on the property by way of development, construction etc. | N.A. | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments):- -Location(s) -Survey number(s) | One Zhopda in Slum on my name and one Commercial Shop in SRA Project | NIL | NIL | NIL | NIL |
| | (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Built up area (Total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL |

8 I give herein below the details of liabilities /dues to public financial institutions and government:-

(Note:- please give separate details of name of bank, institution, entity or individual and amount before each item)

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| 11. Highest educational qualification: | | | | |
|--|---|------------------------|---------|------|
| Qualification | Name of School | Name of the University | Course | Year |
| 9 th Passed | Mastan Tank Urdu BMC School Nakpada | NIL | 9 years | 1988 |
| (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year or which the course was completed.) | | | | |



[Signature]
Applicant

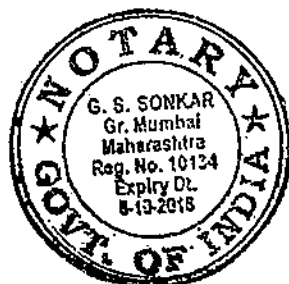
VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 7 and 8 of items 8,9 and 10 of Part B above.

Verified at Mumbai his the 23 MAR 2015 March, 2015.

[Signature]
Deponent



BEFORE ME

[Signature]
G. S. SONKAR
B.A. LL.B
NOTARY GR. MUMBAI
MAHARASHTRA
(Govt. of India)

23 MAR 2015

| | |
|-------------------|------|
| Notarial Register | |
| Sr. No. - 1093 | 2015 |