

Affidavit to be filled by the candidate alongwith nomination paper before the returning officer for election to Maharashtra Assembly (name of the House) from 176, Bandra East Assembly Constituency (name of the constituency)

I, MR. SHANKAR SONAWANE S/O. GANGADHAR SONAWANE, aged about 48 years, M.P.Mills Compound, Vrindavan CHS Ltd. B2C, Room No.501, 5<sup>th</sup> Floor, Nav Maharashtra Nagar, Tardeo, Mumbai 400034, candidate at the above election, do hereby solemnly affirm and state on oath as follows:-

जाहराञ - व Annexue-

| ्रभाषकापत्रासाठी Only for Affidavit  |
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| मुद्राक <b>विका</b> त प्रणाऱ्याचे रहिवाशी प्रशा <u></u> र्   |
| दुर्शक विक्रीधायतची लीस बढी अनु अस्मारण दिनांक   |
| FEB 2015   |
| प्राणावा । विकास के किया है कि किया है किया है किया सारी   |
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| किया मार्थिक के प्रति  |

- 1. I am a Independent candidate.
- 2. My name is enrolled in Malbar Hill Assembly Constituency, Maharashtra State, at Serial No.43/388 of Malbar Hill Constituency,
- 3. "My Contact Telephone number(s) is/are 9322849515 My E-mail id is: Nil And My Social Media Accounts (if any) are: Whatsapp

4. Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

|            | Income Lax Return:                                   |            |   |   |
|------------|--|------------|---|---|
| SI.<br>No. | Names  | PAN        | The financial year for which the last income tax return has been filled | Total Income shown in income tax return (in Rupees) |
| 1.         | Self<br>MR. SHANKAR G.<br>SONAWANE                   | BEYPS2730A | Nil   | Nil   |
| 2.         | Spouse:<br>MEENA SHANKAR<br>SONAWANE                 | Nil        | Nil   | Nil   |
| 3.         | Dependent-1 daughter<br>GAYATRI SHANKAR<br>SONAWANE  | Nil        | Nil   | Nil   |
| 4.         | Dependent-2: Son<br>GANESH SHANKAR<br>SONAWANE       | Nil        | Nil   | Nil   |
| 5.         | Dependent-3: Daughter<br>SAVITRI SHANKAR<br>SONAWANE | Nil        | Nil   | Nil   |

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5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information.

i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more.

| a)        | Case/First information report No./Nos. Together with complete details of concerned Police Station District/State     | Not Applicable. |
|-----------|--|-----------------|
| b)        | Section(s) of the concerned Act (s) and short description of the offence(s) for which the candidate has been charged | Not Applicable. |
| c)        | Name of the Court, Case No. and date of order taking cognizance  | Not Applicable. |
| <u>d)</u> | Court(s) which framed the charge(s)  | Not Applicable. |
| e)        | Date (s) on which the charge(s) was/were framed  | Not Applicable. |
| f)<br>L   | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction                   | Not Applicable. |

 The following case(s) is/are pending against me in which cognizance has been framed by the Court(s) (other thane the cases mentioned in item (i) above:)

| a) | Name of the Court, Case No. and date of order taking cognizance:   | Not Applicable. |
|----|--|-----------------|
| b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Not Applicable  |
| c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)   | Not Applicable  |

I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) of sub-section (2), or covered in sub-section (3) of section 8 of the representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information;

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

| • | a)        | The details of Cases, Section(s) of the concerned Act (s) and description of the offence(s) for which convicted | Not Applicable. |
|---|-----------|---|-----------------|
| Ĺ | b)        | Name of the Court, Case No. and date(s) of order(s)   | Not Applicable  |
|   | <u>c)</u> | Punishment imposed  | Not Applicable  |



| d)      | Whether any appeal was/has been filed against the       | Not Applicable. |
|---------|---|-----------------|
|         | conviction order. If so, details and the present status |                 |
| <u></u> | of the appeal.  |                 |

7) That I give herein below the details of the assets (moveable & immoveable etc) of myself, my spouse and dependents:

## A. **DETAILS OF MOVABLE ASSETS**:

Note 1: Assets in joint name indicating the extent of joint ownership will also have to be given)

Note 2: In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme Name of the Bank/Institution and Branch are to be given.

Note 3: Value of Bonds/Shares/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

Note 4: Dependent here has the same meaning assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.

Note 5: Details including amount is to be given separately in respected of each investment.

| Sr<br>No | Description   | Self   | Spouse    | Dependent-<br>1 | Dependent-2 | Dependent-3 |
|----------|---|--|-----------|-----------------|-------------|-------------|
| 1        | Cash  | Rs.5000/-  | Rs.5000/- | Nil             | Nii         | Nil         |
| ii.      | Details of Deposit in Banks accounts (FDRs, Term Deposits and all other types of Deposits including Saving accounts) Deposits with financial institutions, Non Banking financial companies and cooperative societies and the amount in each deposit | of India,<br>Mumbai<br>Central<br>Branch,<br>Saving<br>Account<br>No.30346 | Nil       | Nil             | Nil         | Nil         |

| T            | (m. n. c  |  | 1 2      |     | T   |     |
|--------------|---|--|----------|-----|-----|-----|
| Iii          | Details of investment in Bonds, Debentures and units in Companies/Mutual Funds and others and the amount  |  | Nil      | Nil | Nil | Nil |
| Iv           | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instruments in Post Office or Insurance Company and the amount |  | Nil      | Nil | Nil | Nil |
| V            | Personal loans/ advance given to any person or entity including firm Company, Trust etc. and other receivables from debtors and the amount                      | Nil  | Nil      | Nil | Nil | Nil |
| Vi           | Motor Vehicle/ Aircrafts/ Yachts/ Ships (details of Make, registration No. etc. year of purchase and amount   | Meter Taxi<br>year: 2009<br>Value<br>Rs.100000<br>Activa Honda<br>MH01AQ<br>7000 value<br>Rs.15000/- | Nil      | Nil | Nil | Nil |
| VIII         | Jewellery bullion and valuable thing(s) (give details of weight and value)  | Rs.50000   | Nil      | Nil | Nil | Nil |
| <b>Ø</b> iii | Any other assets, such as value of claims/ interests  | Nil  | Nil      | Nil | Nil | Nil |
| Ιx           | Gross Total Value   | Rs.193000/   | Rs.5000/ | Nil | Nil | Nil |

## B. DETAILS OF IMMOVEABLE ASSETS: NIL

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

| Sr          | Description  | Self   | Spouse | Dependent-1 | Dependent- | Dependent- |
|-------------|--|--|--------|-------------|------------|------------|
| No<br>I     | Agricultural Land<br>Location (s)<br>Survey Numbers(s)             | S.No.39/1<br>Shahpur<br>Tal. Sinnar<br>Dt.Nashik | Nil    | Nil         | Nil        | Nil        |
|             | Area (Total measurement in acres)                                  | 2.5 Acres  | Nil    | Nil         | Nil        | Nil        |
|             | Whether inherited property (yes or No)                             | Yes  | Nil    | Nil         | Nil        | Nil        |
|             | Date of purchase in case of self acquired property                 |  | Nif    | Nil         | Nil        | Nil        |
|             | Cost of Land (in case of purchase) at the time of purchase         | Nil  | Ņil    | Nil         | Nil        | Nil        |
|             | Any investment on the land by way of development construction etc. | Nil  | Nil    | Nil         | Nil        | Nil        |
|             | Approximate current market value                                   | Rs.6 lacs  | Nil    | Nil         | Nil        | Nil        |
| ii.         | Non-Agricultural<br>Land-<br>Location(s)<br>-Survey<br>Numbers     | Nil  | Nil    | Nil         | Nil        | Nil        |
| -           | Area (Total measurement in acres)                                  | No   | Nil    | Nil         | Nil        | Nil        |
| 5           | Whether inherited property (yes or No)                             | Nif  | Nil    | Nil         | Nil        | Nil        |
| ار<br>چکھیے | Date of purchase in<br>case of self acquired<br>property           | Nil  | Nil    | Nil         | Nil        | Nil        |
|             | Cost of Land (in case of purchase) at the time of purchase         | Nil  | Nil    | Nil         | Nil        | Nil        |
|             | Any investment on the land by way of development construction etc. | Nil  | Nil    | Nil         | Nil        | Nil        |

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|      | Approximate current market value                                   | Nil   | Nil    | Nil | Nil | Nil |
|------|--|---|--------|-----|-----|-----|
| iii. | Commercial<br>Buildings (including<br>apartments)                  | LT Market,<br>Shop No.113,<br>Grant Road,<br>Mumbal 7           | ' ' '' | Nil | Nil | Nil |
|      | - Location(s)  |   |        |     |     |     |
|      | - Survey   |   |        |     |     |     |
|      | Number(s) Area (Total  | 36 sft  | Nil    | Nil | Nil | Nil |
|      | measurement in acres)  |   |        |     |     |     |
|      | Built up Area (Total<br>measurement in<br>Sq.ft.)                  | 45 sft  | Nil    | Nil | Nil | Nil |
|      | Whether inherited property (Yes or No)                             | No  | Nil    | Nil | Nil | Nil |
|      | Date of purchase in<br>case of self acquired<br>property           | 2010  | Nil    | Nil | Nil | Nil |
|      | Cost of Land (in case of purchase) at the time of purchase         | Rs.3 lac  | Nif    | Nil | Nil | Nil |
|      | Any investment on the land by way of development construction etc. | Nîl   | Nil    | Nil | Nil | Nii |
|      | Approximate current market value                                   | Rs.12 lacs  | Nil    | Nil | Nil | Nit |
| iv)  | Residential Apartments Etc Location(s) - Survey Number(s)          | MP Mills<br>Compd. B2C<br>Vrindavan 501,<br>Tardeo<br>Mumbai 34 | Nil    | Nil | Nil | Nil |
|      | Area (Total measurement in acres)                                  | 225 sft   | Nil    | Nil | Nil | Nil |
|      | Built up Area (Total measurement in Sq.ft.)                        | 260 sft   | Nil    | Nil | Nil | Nil |
|      | Whether inherited property (Yes or No)                             | No  | Nil    | Nil | Nil | Nil |
|      | Date of purchase in<br>case of self acquired<br>property           | 1993  | Nil    | Nil | Nil | Nil |
|      | Cost of Land (in case of purchase) at the                          | Rs.50,000   | Nil    | Nil | Nil | Nil |

|    | time of purchase      |            |          |     |     |     |
|----|-----------------------|------------|----------|-----|-----|-----|
|    | Any investment on     | Nil        | Nil      | Nil | Nil | Nil |
| İ  | the land by way of    |            |          |     |     |     |
|    | development           |            |          |     |     |     |
|    | construction etc.     |            |          |     |     |     |
|    | Approximate current   | Rs.22 lacs | Nil      | Nil | Nil | Nil |
|    | market value          |            |          |     |     |     |
| ٧. | Others (such as       | Nil        | Nil      | Nil | Nil | Nil |
|    | interest in property) |            |          |     |     |     |
| Vi | Total of current      | Rs.40 lacs | Nil      | Nil | Nil | Nil |
|    | market value of (i)   |            |          |     |     |     |
|    | to (v) above          |            | <u> </u> |     | •   |     |

8. I give herein below the details of liabilities/ dues to public financial institutions and Government – (Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

| Sr<br>No | Description   | 5elf | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|----------|---|------|--------|-------------|-------------|-------------|
| 1.       | Loan or dues to Bank/Financial Institution(s) Nam of the Bank or Financial Institution, amount outstanding nature of loan | Nil  | Nil    | Nil         | Nil         | Nil         |
| 7        | Loan or dues to any other individuals/ entity other than mentioned Name Amount outstanding nature of loan                 | Nil  | Nil    | Nil         | Nil         | Nil         |
| 1        | Any other liability   | Nil  | Nil    | Nil         | Nil         | Nil         |
|          | Grand Total of liabilities  | Nil  | Nil    | Nil         | Nil         | Nil         |
| À        | Government Dues: Dues to Departments dealing with Government accommodation  | Nii  | Nil    | Nil         | Nil         | Nil         |
|          | Dues ot department dealing with supply of water   | Nil  | Nil    | Nil         | Nil         | Nil         |

|     | Dues to departments dealing with supply of electricity   | Nil | Nil   | Nil | Nil | Nil   |
|-----|--|-----|-------|-----|-----|-------|
|     | Dues to department<br>dealing with supply<br>of telephones/<br>mobiles   | Nil | Nil   | Nil | Nil | Nil   |
|     | Dues to departments dealing with government transport (including aircrafts and helicopters)                                      | Nil | Nil   | Nil | Nil | Nil   |
|     | Income tax dues  | Nil | Nil   | Nil | Nil | Nil   |
|     | Wealth Tax dues  | Nil | Nil   | Nil | Nil | Nil   |
|     | Service Tax dues   | Nil | Nil   | Nil | Nil | Nil   |
|     | Municipal / Property<br>Tax dues   | Nil | Nil   | Nil | Nil | Nil   |
|     | Sales Tax dues   | Nil | ` Nil | Nil | Nil | Nil   |
|     | Any other dues   | Nil | Nil   | Nil | Nil | Nil . |
| Iii | Grand total of all Govt. dues  | Nil | Nil   | Nil | Nil | Nil   |
| Ιν  | Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending. | Nil | Nil   | Nil | Nil | Nil   |

Details of profession or occupation:

Self : Tourist Business Spouse: House Wife.

My educational qualification is as under:

Give the details of highest school and university education mentioning the full of the certificate/ diploma /degree course/name of the school/college/ university and the year in which the course was completed).

S.S.C. passed from New English School (B.V. Joshi) Baragaon Pimpri, Taluka Sinnar, Dist. Nashik in 1987.

PART-B
11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO 10 of PARA A:

| 1. | Name of the Candidate   | SHANKAR GANGADHAR<br>SONAWANE  |
|----|---|--|
| 2. | Full Postal Address   | B2C Vrindavan CHS Ltd., Flat<br>No.501, 5 <sup>th</sup> Floor,MP Mills<br>Compd. Tardeo, Mumbai 400034 |
| 3. | Number and Name of the Constituency and State   |  |
| 4. | Name of the Political Party which set up the candidates (Otherwise write independent)   | Independent  |
| 5. | i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more  | Nil  |
|    | ii) Total number of pending cases where court(s) have taken recognizance (other than the cases mentioned in item (i) above.   | Nil  |
| 6. | Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of representation of the people Act, 1951. | Nil  |

| 7 |                | PAN NO.    | income             | tax | Total<br>income<br>shown |
|---|----------------|------------|--------------------|-----|--------------------------|
|   | a) Candidate   | BEYPS2730A | return file<br>Nil | eu  | Nil                      |
|   | b) Spouse:     | Nil        | Nil                |     | Nil                      |
|   | c) Dependents: | Nil        | Nil                |     | Nii                      |

## 8. DETAILS OF ASSETS AND LIABILITIES IN RUPEES

| SI<br>No | Descrption                    | Self        | Spouse    | Dependent- | Depend<br>ent-2 | Depen<br>Dent 3 |
|----------|-------------------------------|-------------|-----------|------------|-----------------|-----------------|
| A.       | Moveable Assets (Total Value) | Rs.193000/~ | Rs.5000/- | Nil        | Nil             | Nil             |
| В.       | Immoveable<br>Assets (Total   | Rs.40 lacs  | Nil       | Nil        | Nil             | Nil             |

|          | Value)                                |            | Ţ <u> </u> |         |       | 1       |
|----------|---------------------------------------|------------|------------|---------|-------|---------|
|          | i) Purchase price                     |            | Nil        | Nil     | Nil   | Nil     |
|          | of self acquired                      |            |            |         |       |         |
|          | immovable<br>property                 |            |            |         |       |         |
| -        | ii) Development /                     | Nil        | Nil        | Nil     | Nil   | Nil     |
|          | construction cost                     |            | 1311       |         | INII  | 1311    |
|          | of immoveable                         |            | j          |         |       |         |
|          | property after                        |            |            | İ       |       |         |
|          | purchase (if                          |            |            |         |       |         |
|          | applicable)                           |            |            |         |       |         |
|          | iii) Approximate                      |            | Nil        | Nil     | Nil ` | Nil     |
|          | rcurrent market price of              | ]          |            |         |       |         |
| <u> </u> | a) Self acquired                      | Pc 34 lace | Nil        | Nil     | Nil   | Nil Nil |
|          | assets (Total                         |            | 1411       | 1411    | 1411  | 1811    |
|          | (Value)                               | 1          |            |         |       |         |
|          | b) Inherited                          | Rs.6 lacs  | Nil        | Nil     | Nil   | Nil     |
| İ        | assets (Total                         |            | -          |         |       |         |
|          | Value)                                |            | <u> </u>   |         |       |         |
| 9.       | Liabilities                           | Nil        | Nil        | Nil     | Nil   | Nil     |
|          | i) Government                         | Nil        | Nil        | Nil     | Nil   | Nil     |
|          | Dues (total) ii) Loans from           | Nii        | Nil        | Nil     | Nil   | Nil     |
|          | Bank, Financial                       | INII       | INII       | ]. 1811 | INII  | INII    |
|          | Institutions and                      |            |            |         |       |         |
|          | others (Total)                        |            |            |         |       |         |
| 10.      | 0. Liabilities that are under dispute |            |            |         |       |         |
|          | i) Government                         |            | Nil        | Nil     | Nil   | Nil     |
|          | dues (Total)                          |            |            |         |       |         |
|          | ii) Loans from                        | Nil        | Nil        | Nil     | Nil   | Nil     |
|          | Bank, Financial Institutions and      |            |            |         | ]     | [       |
|          | Institutions and others(Total)        |            |            |         |       |         |
| 3        | ourcial rotary                        |            | [          | 1       |       | !       |

Highest educational qualification

(give details of highest school and university education mentioning the full of the certificate/diploma/ degree course/ name of the school/college/university and the year in which the course was completed)

S.S.C. passed from New English School, (B.V. Joshi), Baragaon, Pimpri, Taluka Sinnar, Dist. Nashik in 1987.

## **VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above.
- b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part –A and items 8,9 and 10 of Part-B above.

Verified at Mumbai on this \_\_\_\_\_ day of March, 2015

2 gov Ougant

DEPONENT.



BEFORE ME

R. H. C. C. WOTTERY PUBLIC HOTARY (GOYT: OF INDIA)

123 MAR 2015



