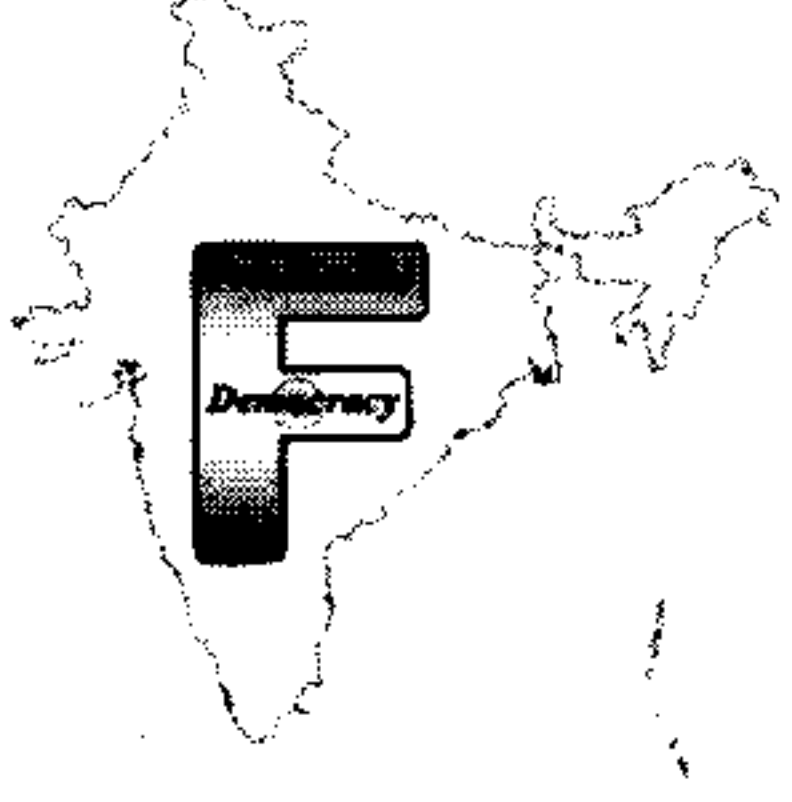


FORUM FOR PRESIDENTIAL DEMOCRACY



B-145/146, Mittal Towers, Nariman Point, Mumbai 400 021

Tel nos.: 9122 6615 0505-07 Fax: 91 22 2283 5149

E-mail : info@presidentialdemocracy.org

Website: www.presidentialdemocracy.org

Date: 8.10.2015

2015/2906/33

13-10-2015

To,

The Principal Secretary & Chief Electoral Officer, Maharashtra

Room No 624, 6th Floor,

Mantralaya Annex

Mumbai 400032

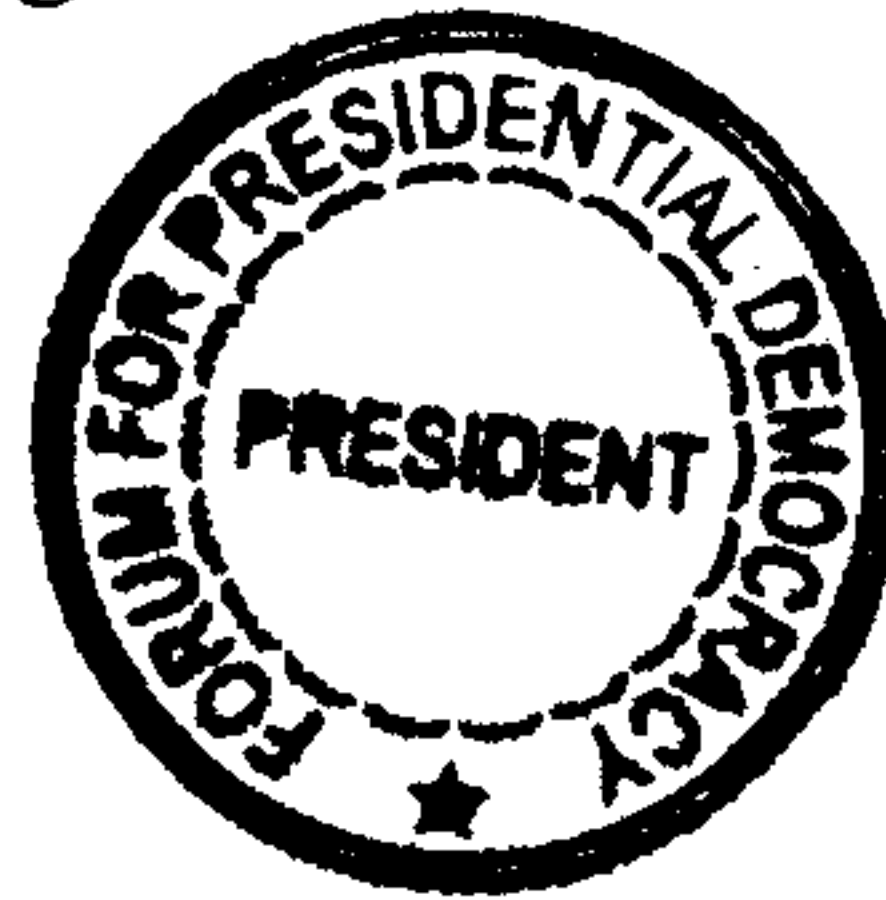
Subject: Submission of the Annual Audited Report of 2014-15,
Expenditure Statement & Form 24A (cont)

Sir,

We enclosed herewith the Annual Audited Report of 2014-15, Statement of Election Expenditure and FORM 24A of Forum for Presidential Democracy for your information & record.

We request you to kindly acknowledge.

Thanking You,



(Handwritten signature of Jashwant B. Mehta)

(Jashwant B. Mehta)

**Signature and name of President
Forum for Presidential Democracy**

9/10/2015

Shri M.

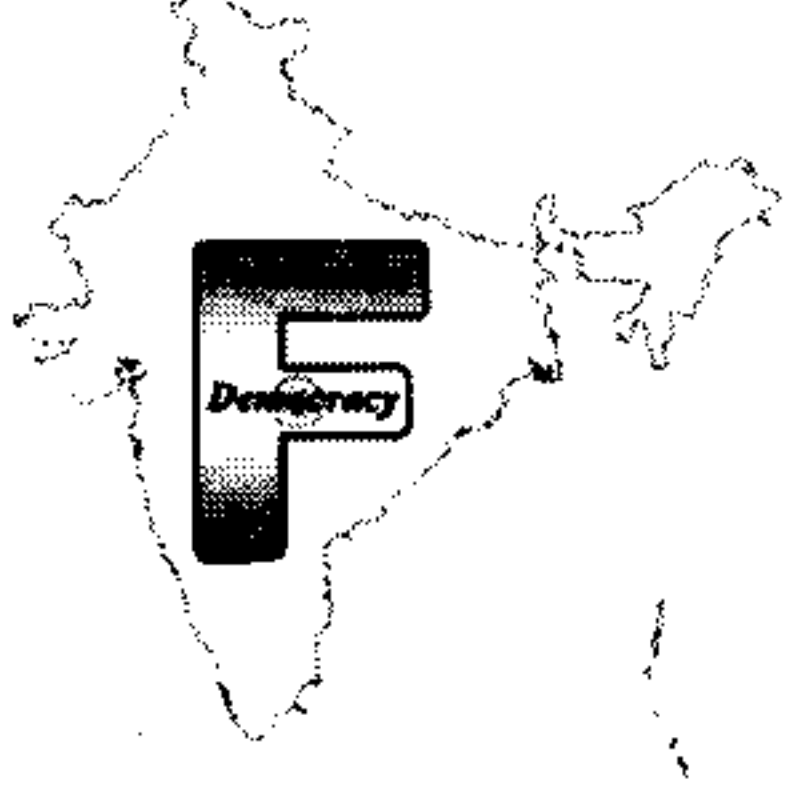
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FORUM FOR PRESIDENTIAL DEMOCRACY



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Mumbai 400032

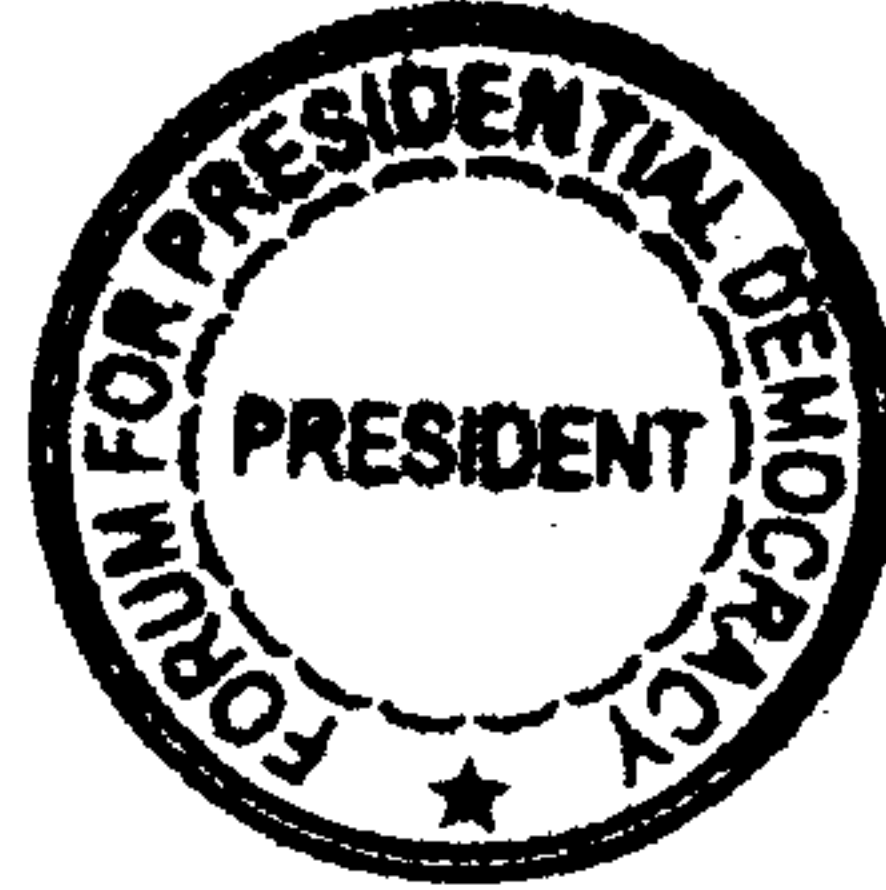
Subject: Statement of Election Expenditure during General Election 2015

Sir,

We have neither taken part in Loksabha Election nor Assembly Election. We have not taken part in any of the above elections and we have not even supported to any party. So we have not occurred any expenses towards election.

This is just for your information.

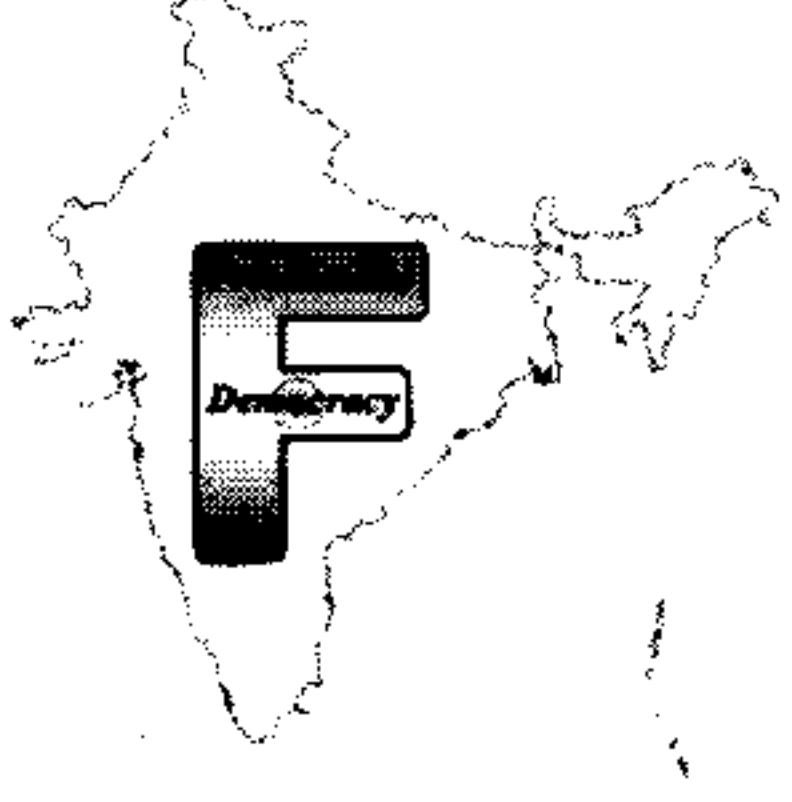
Thank You,



Jashwant Mehta
President
Forum for Presidential Democracy

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FORUM FOR PRESIDENTIAL DEMOCRACY



B-145/146, Mittal Towers, Nariman Point, Mumbai 400 021

Tel nos.: 9122 6615 0505-07 Fax: 91 22 2283 5149

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Mantralaya Annex

Mumbai 400032

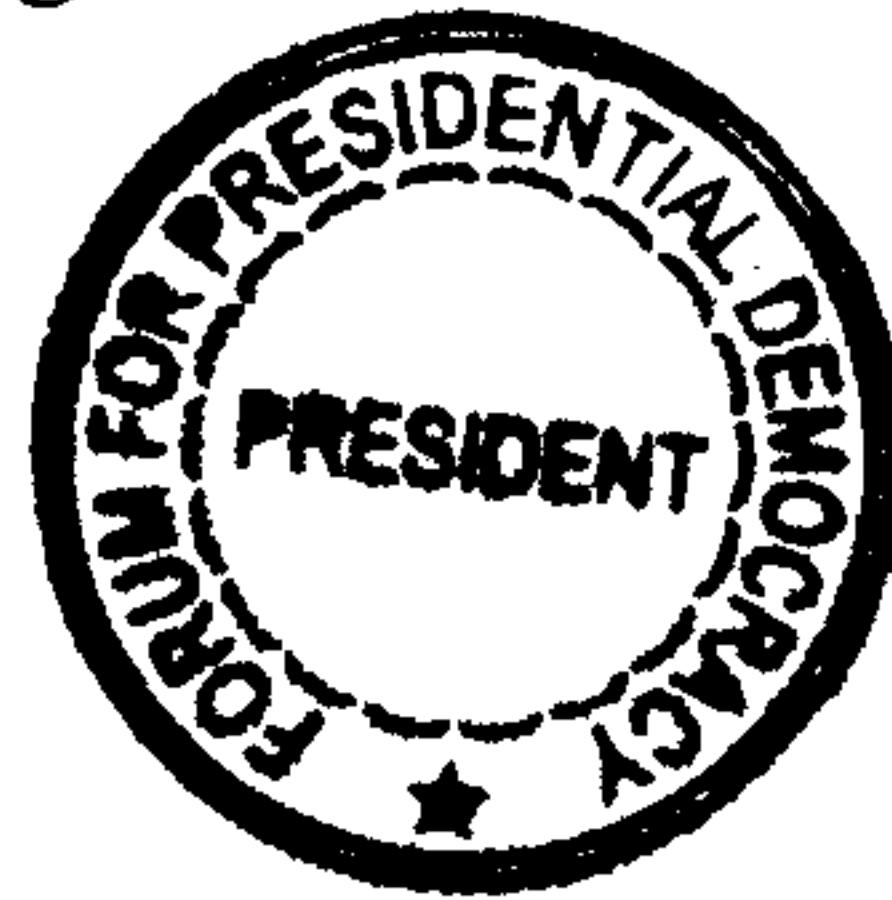
Subject: Submission of the Annual Audited Report of 2014-15,
Expenditure Statement & Form 24A (cont)

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(Handwritten signature of Jashwant B. Mehta)

(Jashwant B. Mehta)

**Signature and name of President
Forum for Presidential Democracy**

9/10/2015

Shri M.

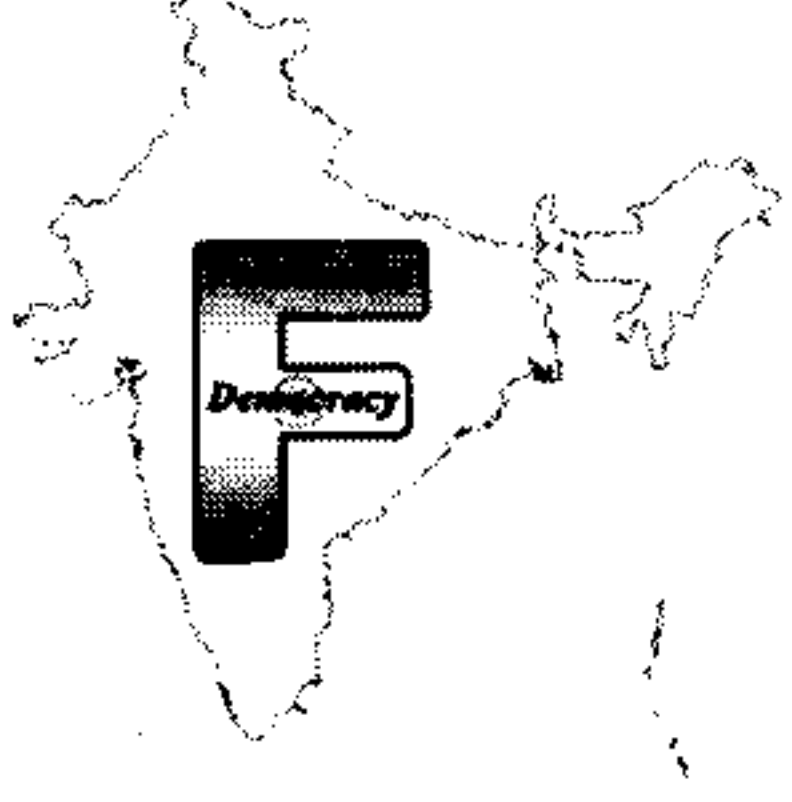
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12/10

(Handwritten signature)

(Handwritten signature)

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Mantralaya Annex
Mumbai 400032

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Jashwant Mehta
President
Forum for Presidential Democracy

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FORUM FOR PRESIDENTIAL DEMOCRACY

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Tel nos.: 9122 6615 0505-07 Fax: 91 22 2283 5149

E-mail : info@presidentialdemocracy.org

Website: www.presidentialdemocracy.org

Date: 8.10.2015

To,
The Secretary,
Election Commission of India
Nirvachan Sadan, Ashoka Road,
New Delhi-110001

Subject: Submission of the Annual Audited Report of 2014-15,
Expenditure Statement & Form 24A

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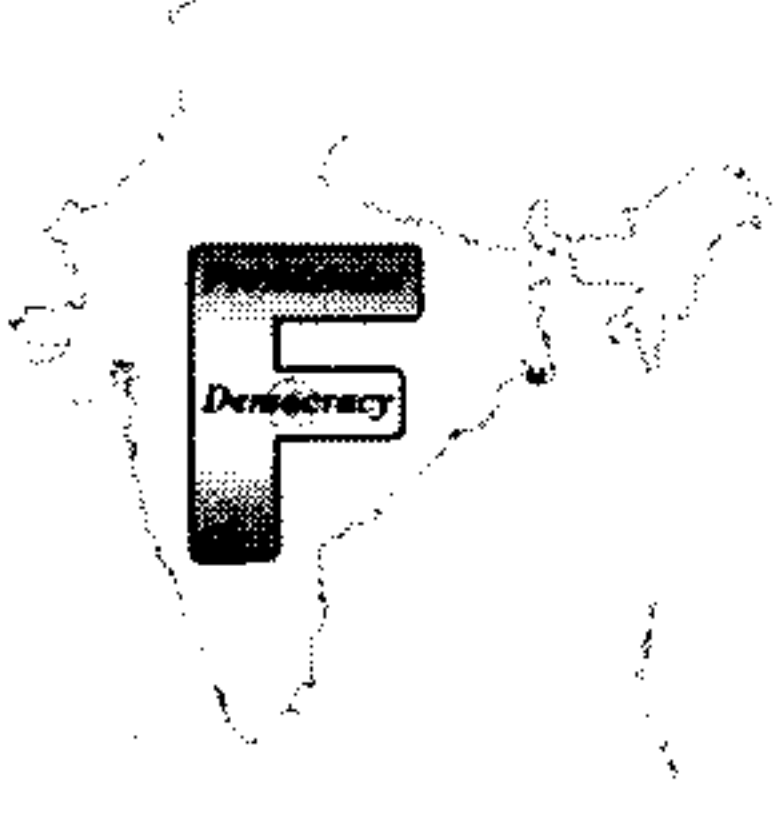
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(Jashwant B. Mehta)
Signature and name of President
Forum for Presidential Democracy

FORUM FOR PRESIDENTIAL DEMOCRACY



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Nirvachan Sadan, Ashoka Road,
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Jashwant Mehta
President
Forum for Presidential Democracy

REPORT OF CONTRIBUTION RECEIVED BY POLITICAL PARTIES IN THE FINANCIAL YEAR 2014-2015, SUBMITTED TO THE COMMISSION IN TERMS OF SECTION 29C OF REPRESENTATION OF THE PEOPLE ACT, 1951.

**FORM 24A
(See Rule 85B)**

[This Form should be filed with the Election Commission before the due date for furnishing a return of the political party's income of the concerned financial year under Section 139 of the Income Tax Act, 1961 (43 of 1961) and a certificate to this effect should be attached with the income tax to claim exemption under the Income Tax Act, 1961 (43 of 1961)]

1. Name of Political Party : **FORUM FOR PRESIDENTIAL DEMOCRACY**
2. Status of the political party : **RECOGNISED**
(Recognised / Unrecognised)
3. Address of the headquarters of the political party : **B – 145 / 146, MITTAL TOWER,
NARIMAN POINT,
MUMBAI – 400021.**
4. Date of registration of political party with Election Commission : **24.08.2011**
5. Permanent Account Number (PAN) and Income Tax Ward/ Circle where return of Political party is filed : **AAAAF1942P
Ward 12 (3) (4)
ITO, MUMBAI**

6 Details of contribution received, in excess of rupees twenty thousand, during the financial year 2014-2015.

No.	NAME & COMPLETE ADDRESS OF CONTRIBUTING PERSON / COMPANY	PAN NO.	AMOUNT OF CONTRIBUTION	MODE OF CONTRIBUTION (CHEQUE / DEMAND DRAFT / CASH)	REMARKS
1	FORUM FOR A BETTER DEMOCRATIC ALTERNATIVE	AAATF0009Q	93,000/-	CHEQUE – DENA BANK MALABARHILL , MUMBAI - 400006	